

Discrimination Charges Upheld Against Brooklyn Gas Company

Special
NEW YORK—An investigation of the employment practices of the Brooklyn Borough Gas Company, made by the New York State Commission Against Discrimination at the request of Miss Mary E. Dillon, president, showed discrimination against Jews and Negroes, according to the Commission's report.

The commission found that of 352 employees, eleven were Jews and nine were Negroes. Two of the Jewish employees are the assistant treasurer of the company and the chief accountant. Employees were obtained largely through recommendation of those already in the company employ, which was "almost a perfect guarantee" that the great majority of the employees would continue "white Christian."

"There was no evidence to indicate that at the outset this method was a deliberate and conscious effort on the part of the management designed to limit employment of non-white Christians, but unquestionably the result was the development of resistance to the employment of persons of Jewish faith."

The company has accepted four recommendations of the commission for recruiting personnel, and Miss Dillon acted voluntarily on some of these before completion of the investigation to make the personnel reflect a large proportion of Jews and Negroes.

Miss Dillon, who was charged with unfair employment practices by the American Jewish Congress, complained against the commission statement that "a Jewish person . . . was handicapped by his ethnic origin and that the Negro was weighted by the traditional conception of his role in industry." She said that the commission had misconstrued its nature and scope in releasing the statement.

CANADIAN CHURCH BODY SAYS JEWS CRITICIZE UNJUSTLY

Jewish Telegraphic Agency
MONTREAL—The General Council of the United Church of Canada, after a heated debate, has adopted a resolution on Palestine urging Britain to "continue her task in Palestine for which she is peculiarly fitted by experience."

The resolution also deplored the "unjust criticisms of British endeavors on the part of a section of our fellow citizens." One opponent of the resolution insisted that "one would have to be a real British Tory to appreciate that resolution."

Germans Don't Regret Anti-Semitism; It Grows

World Wide News Service
MUNICH—There is no evidence of regret among the German people over their anti-Semitism, Dr. Dehler, prosecutor-general of Bavaria, asserted here this week.

Dr. Dehler declared that there is a mounting wave of anti-Semitism reviving in Germany. "The Germans," he said, "consider it anti-national for anyone to speak of German guilt in connection with the Jews."

Keep an S.O.S. carton in your home, contribute canned foods daily to it.

SWISS GOVERNMENT REFUSES ZIONISTS PERMISSION TO HOLD CONGRESS THERE

Jewish Telegraphic Agency
JERUSALEM—The Swiss Government has refused permission for the World Zionist Congress to meet in Switzerland, giving as its reason the fear that presence of the Congress will increase anti-Semitism. The Swiss rejection presents the Jewish Agency with an urgent problem, since the Congress is scheduled to convene at the end of November and considerable preliminary arrangements must be made.

Actions Committee In Surprise Vote To Boycott Conference

Jewish Telegraphic Agency
JERUSALEM—The Actions committee by a vote of sixteen to six has decided against participation in the London conference under present circumstances. The resolution adopted reads: "The Actions committee has heard a report of the results of the negotiations. The committee declares that under present circumstances it is impossible to agree to the Jewish Agency's participation in the conference. The committee empowers the executive to continue its efforts with a view to bringing about such conditions as are essential for participation in the talks. When this result is achieved, the Actions committee will meet again to consider the situation."

JEWS GROUPS MAY NOT ACCEPT DECISION OF ACTIONS BODY

Jewish Telegraphic Agency
LONDON—The Anglo-Jewish Association and the Agudas Israel, two of the groups not affiliated with the Jewish Agency, showed impatience this week at the inability of the Jewish Agency executive to come to any decision on participation in the conference on Palestine. The Inner Zionist Council was not scheduled to reach a decision earlier than Tuesday.

Several members of the Agudah executive feel that if the Zionist Actions Committee in Jerusalem should decline to join the conference, the Agudas Israel will be compelled to participate on the basis of the so-called Rosenheim Plan prepared by Jacob Rosenheim, president of the World Organization of the Agudas Israel, and published in the Agudah organ, The Jewish Weekly. This plan urges the acceptance by the Agudah of the British "federalization plan" provided that free Jewish immigration is guaranteed into the Jewish area of Palestine, which should be large enough to absorb 100,000 Jewish immigrants.

The Anglo-Jewish Association, which is equally uneasy over the delay, has however, not changed its attitude that its participation without the Agency would be without any purpose.

Do The Police Call These Childish Pranks?

World Wide News Service
NEW YORK—Within a period of three days Brooklyn hoodlums desecrated two synagogues and irreparably damaged many sacred scrolls.

The vandals entered the Educators Institute Synagogue and the Tifereth Zion Mizrahi Synagogue in Brooklyn under cover of night. They forced open the Arks and slashed the Torahs and other holy scriptures to ribbons with a sharp instrument, probably a razor.



Still Need Clothing

Clothing is so scarce that the Rumanian Jewish youngster above still wears the scarecrow garb he foraged during the war years.

COMPLAIN AS CANDIDATES GET PLATFORM AT UJA MEET

Special
NEW YORK—The political trick of supplying platforms and publicity for candidates for offices just before election time, is arousing criticism among Jewish circles here.

Gov. Dewey, who is a candidate for reelection, has been announced as principal speaker at the United Palestine Appeal conference here set for Oct. 6.

On the same platform will be Attorney General Nathaniel L. Goldstein, who also is running for reelection.

The critics believe that Jewish causes should be divorced from partisan politics and declare they would be just as opposed if Sen. Mead, who has been a good Zionist for years, were invited to address the U.P.A. conference.

This resolution was the mildest of all which were submitted demanding no participation until the cessation of the present regime of terror, oppression, searches and detentions.

The decision of the actions committee came as a bombshell for Jewish organization in London. Acting Chief Rabbi Lazarus called a meeting Wednesday morning of all invited organizations, including the Jewish Agency, the Board of Jewish Deputies, Anglo-Jewish Association and the Agudah to discuss the situation.

11 Casualties as British Win Newest Sea Battle

Jewish Telegraphic Agency
HAIFA—A British boarding party killed one Jew and wounded ten others this week during a sea battle between the Palmach, a 200-ton wooden immigrant vessel carrying more than 600 visaless Jews and the 950-ton British destroyer Rowena. Several of the boarders were also injured.

Eight seriously ill refugees were taken to a Haifa hospital. Several hundred of the arrivals, who are said to include many elderly people, are reported to be suffering from exhaustion resulting from lack of drinking water during the latter part of their voyage and the general hardships of the trip.

The 11 casualties among the refugees are believed to have been caused by a shell fired by the Rowena. The official communique stated that a quantity of dynamite and eighteen homemade detonators were found hidden in a case of soap aboard ship.

The Palmach was intercepted three miles off the Lebanese coast. According to an official communique, the Rowena hailed her and warned the passengers in English, French and Italian that force would be used if resistance was shown the boarding party. They replied by flinging an assortment of missiles at the destroyer, the communique said. Fire hoses were then played upon the vessel and tear gas grenades were thrown into the refugees massed on its decks. After a pitched battle the naval party gained control of the ship.

Thousands are going hungry in Europe, contribute canned foods to the S.O.S.

N. Y. COMMITTEE ON QUOTAS PROMISES TO SUBPOENA COLLEGE PRESIDENTS

Special
NEW YORK—The New York State Committee Against Discrimination in Education, voting support for a fair educational practices bill which would eliminate admissions quotas of institutions of higher learning on grounds of race, creed or color, will, if necessary, hold public hearings and subpoena the highest college officials, according to New York City Councilman Walter R. Hart, chairman of the committee.

"We will find out," Hart said, "why one great university admits only one Negro student each year . . . why applicants to medical schools must put their photograph on the application . . . why are applicants asked about their racial lineage, religious preference or the traditional family religion?"

Councilman Hart promised public hearings in a few weeks and a report by the end of the year.

Dr. Alexander H. Pekelis of the American Jewish

Congress explained a revision of an anti-discrimination bill introduced in the state senate last year but which died in committee. He said that principal changes in the proposed bill related to its administration; that religious and denominational institutions be completely tax-exempt, with loss of exemption incurred only after a final order of the Commission Against Discrimination and refusal of the institution to comply with the order.

INTERNEED RABBIS REPRINT VAST HEBREW LITERATURE IN SHANGHAI

Special MONTREAL, Que.—The 56 rabbis and Yeshiva students, most of them of the Mirer Yeshiva, who arrived here after wandering for seven years, effected one of the most extraordinary accomplishments in the history of Jewish literature and publishing, while they were under Japanese internment in Shanghai for five years.

Their devotion to learning was evidenced by their establishment of a Hebrew press in Shanghai when they were unable to obtain textbooks. In spite of the grave conditions existing in Shanghai which approached the state of hunger, the students banded together to pay a Chinese photo-lithographer to reprint page by page and volume by volume the entire Talmud, Mishna, Midrash and other works of Jewish scholarship and morality totalling some 100 volumes. This represented the first Hebrew printing in the Far East.

Arrangements have been made in Montreal for their housing and for serving Kosher food to the group and plans are under way to enable the group to continue their studies here as a unit of the Mirer Yeshiva.

Post Baby Fund Goes Over \$100; Religious School Sends in \$8.22

The Jewish Post Baby Fund went over the \$100 mark this week with contributions from Cleveland responsible for the increase.

A collection of \$8.22 from Rabbi Elihu Schaogrin's Beth Israel Religious School in Coatesville, Pa., was the first money to be received from such a group.

A contribution was also received from Harry Gordon, 181 Redmond St., New Brunswick, N. J., but was sent on to the Joint Distribution Committee before noting the amount.

Meanwhile reports from the D.P. Camps indicate that the need is greater than ever, and that the oncoming of the cold winter months make it more urgent that American Jewish mothers help supply layettes for the expectant Jewish mothers in the DP camps and other places in Europe.

The appeal for funds for layettes and other infant supplies came from Chaplain Judah Nadich who at present is touring Europe in behalf of the Joint Distribution Committee.

Needs are so great, Chaplain Nadich reports, that despite the generosity of American Jewry in supplying funds for the United Jewish Appeal, other funds are needed for special cases as expectant mothers.

Checks should be addressed to

The Jewish Post Baby Fund, Box 1633, Indianapolis, Ind.

Last Reported	\$ 86.00
Children of Beth Israel Religious School, Coatesville, Pa.	8.22
Mrs. Sam Welsberg, Cleveland	5.00
Mrs. Cohen, Cleveland	3.00
Mrs. E. Basrichas, Cleveland	2.00
Mrs. Rose Gailin, Cleveland	2.00
Mrs. Barnovsky, Cleveland	2.00
Mrs. Ben Becker, Dayton	2.00
Mrs. Biltzstein, Cleveland	1.00
Mrs. Frankel, Cleveland Heights	1.00
Mrs. Pliskinel, Cleveland Heights	1.00
Mrs. Berman, Cleveland	1.00
Mrs. Joseph Jacobs, Bronx	1.00
Total To Date	\$118.22

New Anti-Jewish Body Starts Up in England

Jewish Telegraphic Agency
LONDON—An anti-Jewish organization calling itself the Union for British Freedom has made its appearance in England, it was reported this week.

The group has issued a leaflet entitled "World Jewry Versus Britain," and its members created disturbances at a recent meeting calling for Jewish immigration to Palestine.

The initials of the group—UBF—are an ominous reminder of the BUF, the British Union of Fascists, which was Sir Oswald Mosley's anti-Semitic organization.

At the same time, Mosley is using new methods in an effort to stage a comeback. The Mosleyites are operating cautiously under the guise of "book clubs" which are springing up in London and the provinces. The movement seems spontaneous but it is really being coordinated from a central headquarters. Mosley and his lieutenants regularly visit these clubs, which present speakers lecturing on the Arab stand on Palestine.

Russia Attacks Britain On Palestine Policies

Jewish Telegraphic Agency
PARIS—A severe attack on British policy in Palestine was made this week at the Peace Conference by Soviet delegate Nicolai Novikov, who opposed a British proposal to insert a clause in the Bulgarian treaty designed to protect Jewish rights.

The British proposal was adopted by seven votes to five with Czechoslovakia abstaining. Voting for the clause were the United States, Australia, Britain, Greece, India, New Zealand and South America. Voting against it were Russia, White Russia, Ukraine, France and Yugoslavia.

The Hungarian and Rumanian political and territorial committees have already voted in favor of a similar British proposal, over the objection of Russia.

Using Conference as Red Herring

Accusing Britain of using the Peace Conference to divert attention from the situation in Palestine, Novikov, who spoke at the Bulgarian Committee, said:

"How can we pretend the British motives are really sincere? I should like to remind Britain of a certain situation in another part of the world. Almost daily reports appear in the press of arrests, murders, killings and bombings in Palestine, which is under British rule. It seems it is quite clear that what the British delegate has in mind is the Jewish population in Palestine rather than the Jewish population in Bulgaria.

Charges Ulterior Motives

"The Peace Conference should not be made an instrument to correct the mistakes of the British in Palestine. The British representative is trying to pass the trouble from a sick bed to a healthy one. It is quite clear he has in mind a motive which he does not want to express here. Perhaps he wants to use this committee as a lightning rod to divert attention from some of his government's action in Palestine."

Novikov accused Gladwyn Jebb, the British delegate, who had just spoken in favor of the proposal, of having a sinister and misplaced sense of humor. Jebb replied: "Our only motive in this matter is to help the unfortunate Jews and give them some additional safeguard. It is to quiet the apprehensions—to some extent the legitimate apprehensions—of the Jews in these countries that we have submitted this article."

Rabbi Herbert H. Goldstein, president of the Synagogue Council of America, and Frank Weil, president of the National Jewish Welfare Board, were appointed this week as members of the 100-man advisory commission to the American delegation to the United Nations Educational, Scientific and Cultural Organization, which is scheduled to hold its first meeting in Paris in November.

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Arrive In U. S. But Aren't Happy

Tears mark the debarkation at New York of David and Fred Goldmark, twin sons of Mrs. Fanny Goldmark, who spent three years in a Nazi concentration camp. The Goldmarks arrived from Italy.

JEWISH LAWYER GIVES KLAN \$900 TO SETTLE TRICKY WILL

Special PHILADELPHIA—A Jewish lawyer was faced with the problem of proving the Ku Klux Klan a charitable organization if he wanted to break a will leaving the Klan four houses.

Argentine Agency Raises \$475,000

(See Editorial This Issue)
Jewish Telegraphic Agency
BUENOS AIRES—A national conference of the United Central Relief Committee for European Jews this week adopted a decision to continue its affiliation with the World Jewish Congress. Most of the Zionist groups as well as groups which cooperate with the Joint Distribution Committee were absent from the conference, which was attended by 244 delegates.

A total of 1,907,000 pesos, approximately \$475,000, has been collected in the first eight months of 1946 for relief abroad by the organization, which is known as Comité Central Unido, it was reported by Hirsch Triwaks, secretary of the committee, at a press conference. He said that 1,373,000 pesos were spent for relief supplies sent to needy Jews in Europe and that 320,000 pesos were forwarded to the World Jewish Congress offices in New York. He added that his organization has twenty branches throughout Argentina.

Beside the Comité Central Unido, there is the Junta de Ayuda, another Jewish relief organization which transmits its funds through the Joint Distribution Committee only. The Junta maintains branches in Buenos Aires, Rosario and other cities, and is now planning intensive fund raising in Tucuman, Santa Fe and Corrientes.

Keep an S.O.S. carton in your home, contribute canned foods daily to it.

The story begins on May 17, 1929, when John A. Pollock died. Pollock owned four houses, three in Philadelphia and one in Delaware County. Pollock left the houses in trust to a Mr. and Mrs. Ball with whom he stayed. The Balls died in 1944 and under the Pollock will the properties were to go to the Philadelphia branch of the Ku Klux Klan—William Penn Klan No. 359 with the proviso that if the branch went out of existence the properties were to go to the national order.

Samuel Gordon, a lawyer, was the legal counsel for the Balls. Gordon is active in B'nai B'rith and the Zionist circles.

Gordon said that in order to break the bequest to the Klan, it apparently was necessary to prove that that outfit was a charity. I didn't feel like making any such effort." Faced with dealing with Imperial Wizard James A. Colescott of Atlanta, Ga., and Morgan S. Beiser, his general counsel, Gordon discovered that they weren't so eager to come into court and contest the will.

The outcome was that Gordon arranged by correspondence to give the Klan \$300 on each of the three Philadelphia houses, "a nominal sum and a fraction of their value."

Canadian Jews to Raise \$1,500,000
Jewish Telegraphic Agency
MONTREAL—The Jews in Canada will raise their quota of \$1,500,000 for overseas relief, to be spent mostly through the Joint Distribution Committee, it was reported this week by Samuel Bronfman, national president of the Canadian Jewish Congress at a meeting of the national executive of the organization.

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WARNERS

School Board Turns Down Request for Bible Distribution

RULING IN KANSAS CITY SHOWS JEWISH CHILDREN AFFECTED

By Ben B. Schiffman
(Jewish Post Staff Correspondent)

KANSAS CITY, Mo.—A Gideon society request to distribute free New Testaments to children in the public schools was denied in an opinion by the Board of Education's legal counsel. At its last meeting the board had approved the request subject to the attorney's opinion.

On the basis of the same opinion the Colored Christian Science Lecture committee was denied use of the Lincoln high school auditorium for a lecture series.

Since its approval of Gideon society distribution of New Testaments was contingent upon a favorable ruling by counsel, the board took no further action upon the request other than to instruct the secretary to notify the society that it could not consent legally to the proposal.

Not Scripture For Jewish Faith

The opinion by Robert S. Eastin of the firm of Caldwell, Downing, Noble & Garrity, pointed out that the Gideon society was not sectarian but was essentially a Protestant Christian organization.

"Certainly if it is improper to permit a display of the Ten Commandments in the schools, it is likewise improper to permit distribution of the New Testament," the opinion stated.

"The New Testament, while regarded as Scripture by all Christian faiths, is not regarded as Scripture by members of the Jewish faith. We also understand that the King James version or translation is not approved by the Catholic church."

The society had requested that an assembly be called in each school and society members be permitted to make short talks and exact from each pupil a pledge to read the New Testament daily. That part of the request was subsequently withdrawn, but Eastin included an opinion upon the legality of such a proposal in his brief. He stated:

Release Time Not Legal Either

"Suffice it to say that by permitting this action the school board is promoting the teaching of the Christian faith during school hours and as a part of a school assembly on school premises, with use of school facilities, regardless of whether or not attendance is compulsory. Such conduct is violative of both the letter and the spirit of the Missouri constitutional provisions, both those establishing freedom of religion and conscience and those which prohibit the use of public money in aid of religious instruction."

Miss Annette Moore, who presided in the absence of Butler Dismar, president, and Hunt C. Moore, vice-president, raised the question if the public school practice of excusing students to attend church-conducted instruction periods in school was legal.

"Public money is being expended in teacher salaries and school operation during the periods the students are absent from class and attending church schools," Miss Moore pointed out.

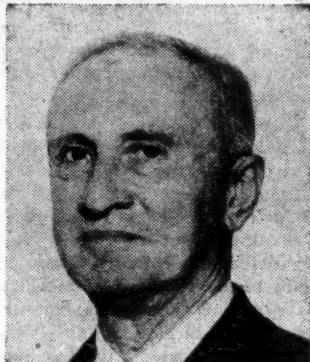
The board took no action on that problem.

Eternal Light on New Time

NEW YORK—Sam Levene, noted star of stage, screen and radio, will play the leading role in "The Parable of Reb Yisroel," an original radio drama by Morton Wishengrad to be presented on the Eternal Light program on Sunday at a new time—12:30 p.m., EST.

Steinbrink Heads ADL; Hatelers Leaderless

Special
NEW YORK — The establishment of ten \$2,000 university fellowships for the study of group prejudices and intercultural relations was voted by the National Commission of the Anti-Defamation League of B'nai



JUDGE STEINBRINK

B'rith at the closing sessions of its two-day annual convention held at Willkie Memorial Building.

The fellowships will be known as the Sigmund Livingston Memorial Annual Fellowships in honor of the founder of the League who died last June after serving for 33 years as its chairman.

In an inaugural address, Supreme Court Justice Meier Steinbrink of Brooklyn, who was elected to the chairmanship of the League left vacant by Mr. Livingston's death, declared that "while evidence of rising hate movements and vicious anti-Semitic propaganda could be

Tide of Bigotry Swelling

Jewish Telegraphic Agency
NEW YORK—Warning that "the tide of bigotry and organized hate held in check by war security controls, has once again been set free," Justice Meier Steinbrink, who was elected national chairman of the Anti-Defamation League of B'nai B'rith, said this week that the "resurgence of anti-democratic elements in the first post-war year has been alarmingly evident in all parts of the country."

seen in various sections of the country, the hate mongers have not as yet succeeded in finding a common rallying ground or a dynamic leader to unite them."

Other officers elected were: Phillip W. Haberman of New York, Honorary Vice-Chairman; Harold Lachman of Chicago and Max J. Schneider of New York, Vice-Chairmen; Jack Alson of New York, Treasurer, and Richard E. Gutstadt, Secretary and National Director.

Registration Conflicts Get No Response in N.Y.

Special
NEW YORK—Despite protests from thickly-populated Jewish villages, Gov. Dewey has refused to change registration dates from Oct. 4 and 5, Yom Kippur eve and Yom Kippur. Many telegrams have been sent to Gov. Dewey and to the legislature, but no reply has been forthcoming.

The dates apply to villages over 5,000. The third day for registration is Oct. 12.



NOON-DAY SERVICES SET FOR 3D YEAR IN CHICAGO; ST. LOUIS JOINS MOVEMENT

Special
CHICAGO—A series of High Holy Days special noon-day Jewish services will be held for the third successive year in the Loop, at the Erlanger Theatre, Monday, Sept. 30, to Thursday, Oct. 3, inclusive, under the auspices of the Chicago Federation of Reform Synagogues. Admission is free, without sale of tickets or collections.

Services will take place between 12:30 and 1:00 p.m. with a musical prelude at 12:25 p.m., and will include traditional music by a special choir, with organ accompaniment, prayer services and a six-minute sermon each day. All local reform Rabbis in Chicago will participate in the services.

The services are a part of a widespread movement, inaugurated in Chicago, to make religious worship possible for those in the business areas of all major cities in America.

Rabbinical Association Sponsors St. Louis Services

Special
ST. LOUIS—Special services sponsored by the Rabbinical Association will be held at the Public Library here during Rosh Hashanah and Yom Kippur to give an opportunity for worship to those who are downtown during the week. The services will be held from 12:15-12:45 p.m., Monday through Thursday, Sept. 30 through Oct. 3.

QUITS PULPIT BEFORE HOLIDAYS BECAUSE OF POOR ATTENDANCE

Special
WEST CHESTER, Pa.—Rabbi Isidore Shoulson has resigned from the pulpit of Keshet Israel Congregation after 10 years' service, explaining that there is not enough of spiritual satisfaction in the provincial rabbinate. The response to services and lectures is very poor and he believes that he can better serve his people as a layman in the community. Rabbi Shoulson said.

Rabbi Kaplan Becomes Emeritus

Special
JACKSONVILLE, Fla.—After thirty years of service to his congregation, Rabbi Israel L. Kaplan, spiritual leader of the Jewish Temple here has become Rabbi Emeritus. He will be succeeded as Minister of the congregation by Rabbi Sydney M. Lefkowitz who has been associated with him as an Associate Rabbi since last January.

As to the future plans the rabbi explained that he will be associated with Tel Aviv Inc., a chain of Jewish convalescent and homes for elderly people.

The rabbi will be honored during the coming term by being designated as "Rabbi Emeritus" for life, and by having his name officially inscribed in the Golden Book of the Jewish National Fund.

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Silver Confers With British Ambassador

Jewish Telegraphic Agency
WASHINGTON—Dr. Abba Hillel Silver, president of the Zionist Organization of America and chairman of the executive of the American Zionist Emergency Council, conferred this week with Lord Inverchapel, British Ambassador to the United States, on the Palestine situation.

Dr. Silver made a special appeal for the release of members of the executive of the Jewish Agency and other Palestinian Jews imprisoned in the Latrun and other camps in Palestine.

A can or two a day to the S.O.S. will save thousands of starving Jews.

Lewis on Books

By DR. THEODORE N. LEWIS

"IN THE PERPLEXITY OF THE TIMES," Judah L. Magnes, Mebrew University Press, Jerusalem.

IN THE Perplexity of the Times" is a moving volume containing chiefly addresses delivered at the opening or graduation exercises of the Hebrew University in Jerusalem, all deeply religious and ethically motivated.

In "War and the Remnant of Israel" delivered at the opening of the academic year on October 29, 1939, Dr. Magnes explains why he, a life long pacifist, supports the war against Hitler. That it would right no wrongs, would not inaugurate a happy era of peace and truth and righteousness, he concedes quite frankly. Such a result appeared beaten most unlikely, a mere chance. Yet he supported the conflict, and urged others to do so, because "the taking up of arms, though never righteous, is inevitable at this juncture." Hitler, the embodiment of Satan, had to be overthrown if humanity and even a vestige of any spiritual, religious or ethical values were to survive.

In these dark days of disillusion when British imperialism is laying the groundwork for another war, when we Jews are being double-crossed as we have never been in history, and by so-called friends, this conviction remains valid and timely. Even in our dismay and helplessness, we dare not forget that had Hitler triumphed, humanity would have been utterly doomed.

"Moral Issues in Democracy" excoriates the private profit motive in our capitalistic economy, the pauperization and enslavement of the masses, war profiteering, and other evils of our social system. "Can such dreadful inequality be called democracy?" asks Dr. Magnes. Even in Palestine, profiteering raised its ugly head, and yet the religious leaders and institutions remained silent.

Sarcastically does he ask, "Do the Synagogues burn with indignation and drive the profiteers out? On the contrary, these are relied upon to be among the synagogues' main props. Do the professors write books and the teachers raise up disciples in support of a freer, juster world? Almost complete silence in the pulpit and in the chair. It is simpler to immerse oneself in an ivory tower and to give the profiteer free reign for the accumulation of his economic and political power."

While addressed to Palestine Jewry, are these words not as equally applicable, and more so, to American Israel, to American rabbis and synagogue leaders?

ANOTHER APPLICATION of democracy is "the end of Colonial Imperialism." Solemnly does Dr. Magnes warn that democracy cannot tolerate the perpetuation of that kind of imperialism which has countenanced the degraded poverty of hundreds of millions of human beings in different parts of the empire, while at the same time the coffers of the conquerors were filled. Would that Bevin and Attlee would learn this great truth!

"For Thy Sake are We Killed all the Day Long" (Psalm 44:23) is very likely the most poignant

and touching address of the volume. The author searched for a meaning, if there be any, of the wholesale slaughter of six million Jews in the gas chambers and crematories of Europe. "Is it possible that this can happen under God's heaven?" Dr. Magnes struggles manfully with his problem of human suffering. He finds solace in faith and closes with the prayer that God should "Teach us only this—Does man suffer for Thy sake, O Lord?"

The graduates of April, 1939, heard a message entitled "Servants," in which they were bidden to go forth into the world, not in quest of fame, power or wealth, not in search of a career as the world understands it, but as servants of Israel and humanity. What sublime yet eternally necessary admonition that "What is called success among men is often a lie and deceit, and what is called failure is often the result of generosity and self-sacrifice. Success among both individuals and nations is all too often achieved through betrayal. Failure all too often comes because a man will not lie or kill or betray his friends, or steal the widow's mite." Would that all graduates of our American institutions of learning were similarly instructed by their mentors.

AS THE LEADER of the so-called Ihud movement, Dr. Magnes is in perpetual and bitter conflict with practically the entire Palestine Jewish community. In an address entitled "Rebellion," he openly approves the so-called "illegal" immigration into Palestine, but opposes the use of arms, except in self-defense. He relies exclusively on "moral claims and public opinion" to win for the Jew his Palestine rights, and he fervently reiterates Zechariah's "Not by might, etc."

The sharp contradiction of this belief with the author's attitude on the war with Hitler is not only obvious but striking. If force was not only permissible but necessary to destroy Hitler, why should it not be equally so in the battle against the British who are as determined to destroy Jewish Palestine as was Hitler to annihilate the Jews? The tactics of the British against the Yishuv—the searching, looting and pillaging of colonies, the military rule under the anti-Semitic General Barker, the quartering of troops in the land for no military reason, the blockade of Palestine waters by the British navy, and above and beyond all, the brutal removal of refugees from Eretz Israel to Cyprus—do not these crimes drive us to the unhappy conclusion that "the taking up of arms, though never righteous, is inevitable at this juncture," precisely as it was against Hitler?

That Dr. Magnes does not raise his voice in bitter denunciation of the present British government—a group of faithless men who only a year or two ago as leaders of the Labor Party were ardent supporters of a Jewish Palestine—is one of the ineffable Jewish tragedies of our day. Instead of visiting his wrath upon Bevin and Attlee who are emulating Titus and Vespasian, instead of summoning the British to abandon their criminal and wicked imperialism, he pathetically and obstinately clings to an idealism which against British treachery and power is about as effective as the gospel of non-resistance would have been against Hitler. His own lengthy letter to Gandhi, one of the best

chapters in the book, in which he indicates the fallacies of Gandhi's doctrine, is the best and most potent argument against his own position.

THE EFFORTS to "unite" Arabs and Jews serve directly British imperialistic interests in the Middle East, which must perpetuate the poverty and wretchedness and ignorance of the Arab masses. The Arabs and Jews would promptly unite if the British armies would depart from Palestine, if the sly and dishonest and treacherous British Colonial officials who deliberately stir up Arab against Jew would leave the Holy Land, which they desecrate daily and hourly.

The whole "Ihud" business is fallacious because the basic problem of Palestine is not the Arab either native or foreign, but the British who instead of giving Palestine to the Jews are wickedly determined, in violation of their pledged word and the Mandate, to incorporate the country in the British Empire, and, what is worse, to make it the keystone of imperial defense. That Dr. Magnes deliberately closes his eyes to this evil and criminal British diplomacy is intellectual blindness, of an unpardonable character. His Ihud is a mirage, because the exclusive obstacle to it is the British government, which jubilantly exploits the movement to encourage the falsehood that Arab opposition alone precludes a Jewish State. This is a downright lie, since the British control lock, stock and barrel every Arab land, ruler and chieftain, who like marionettes dance to British music—which is poison to the Jews, to the Arab masses, and to humanity at large.

However, in spite of this peculiar myopia, the book is a noble presentation of Jewish ideals, a defense of God, Torah and Israel.

Address Rabbi Lewis at 1515 46th St., Brooklyn 19.

THIS WEEK in Jewish History

FOUNDING of First Jewish Congregation in Michigan. There are no records of Jewish settlement in Michigan prior to 1848, when about a dozen families of Bavarian Jews settled in Detroit. Within a decade some of the original settlers had traveled to the so-called "copper country" in the upper peninsula of Michigan, where not a few laid the foundation of a comfortable fortune by peddling in the mining districts. The first Jewish organization in the state was the Beth El Society, out of which grew Congregation Beth El of Detroit. This was founded on September 22, 1850, by ten adult males, exactly the number required to form a minyan. The last of these charter members, Solomon Bendit, died at St. Clair, Mich., in 1902.

SACK of Satanow. The prosperous Jewish community of Poland was entirely despoiled at the hands of Chmielnicki who led mass-attacks against the Jews in 1648. From that time on one wave of invaders after another swept over the country and meted out all kinds of cruelties to the Jews. The Cossacks were followed by the Russians, after whom came the Swedes. The comparatively peaceful period around 1658 did not last long. A fresh war broke out with the Turks. It was during this new disturbance that the rather prosperous community of Satanow, which had escaped the previous spoils, was sacked

I Think as I Please

By CARL ALPERT

Notes on Moral Disintegration

READERS in the provinces, far from New York City, may find it difficult to believe the following, but I present herewith without comment—none should be necessary—a series of extracts of advertisements from the resort pages of the New York Post.

"New Filtered Swimming Pool . . . Dancing Nightly to Well Known Band . . . Make your reservations now for the Rosh Hashonah and Yom Kippur Holy Days. . . Hotel Furst, Fallsburg, N. Y."

"Reserve Now—High Holy Days, All Social Activities, All Sport Facilities. . . Paramount Hotel, S. Fallsburg, N. Y."

"Broadway Entertainment . . . all sports including tennis, handball, free rowing, baseball, swimming. Reserve now for Rosh Hashonah Holiday. . . Avon Lodge, S. Fallsburg, N. Y."

"New filtered swimming pool, reserve now for High Holy Days. . . The Klass House, Parksville, N. Y."

"Jewish holidays—Services on Premises Gratis to Our Guests—Free Boating, Golf. . . All Sports. . . Klein's Hillside, Parksville, N. Y."

"Time to reserve for High Holy Days; Jonah Binder, cantor; opera choral choir—Louis Bettancourt and Orch.—Young's Gap Hotel, Parksville, N. Y.—Champion Golf Course on Premises—Aquacade Swim Pool. . ."

"Gala Entertainment During Holidays. . . Lash Hotel, Parksville, N. Y."

"Ross Country Club, Monroe, N. Y. . . Reserve Now for the High Holy Days—All Sports—Music—Dancing—Cocktail Lounge."

"Saddle Creek Dude Ranch, Mahopac, N. Y.—Real western ranch one hour from New York City. Free riding and instruction—miles of wooded trails—all sports—moonlight rides—barbecues—Never a Dull Moment—Reserve now for Jewish holidays. . ."

"TERRACE HILL HOTEL, Ellenville, N. Y. Reservations still accepted for the Jewish holidays \$30.00 4 Full Days—Special Service nearby—Newly built cocktail lounge—Broadway entertainment all sports, golf. . ."

"The Maplewood Manor is having a special for the High Holy Days—4 days \$35. A well-known cantor will officiate. . ."

"Enjoy the High Holy Holidays With Us! A Prominent Cantor—Orchestra—Guest Stars—Every Outdoor Sport—the Fallsview, Ellenville, N. Y."

"Reserve early for Rosh Hashonah Holidays—Special Entertainment . . . Greenwood Inn, Ellenville, N. Y."

"Outdoor barbecues . . . midnight snacks . . . make your reservations now for High Holy Days . . . Malibu Dude Ranch, Milford, Pa."

"For an ideal Rosh Hashonah Holiday . . . Dancing every evening. . . Berkowitz's Mayflower Hotel, Lakewood, N. J."

"Reserve now for the High Holy Days. . . Beautiful new cocktail lounge—new card rooms—new ballroom. . . Fairmont Lodge, Lakewood, N. J."

"Reserve for High Holy Days. Fine Service in a Friendly Setting—Dancing Orchestra. Visit Our Famous Yacht Club Bar. . . New Irvington Hotel, Lakewood, N. J."

"High Holy Days Special . . . Services conducted by a prominent cantor . . . incl. dancing—entertainment. . . Metropolitan Hotel, Asbury Park, N. J."

"A TREAT TO BE REMEMBERED! Rosh Hashana Week-End at the Hotel Biltmore, S. Fallsburg, N. Y."

"Rhumba Instruction . . . Embassy Cocktail Lounge. . . Religious Services on Premises. . . Hotel Ambassador, Fallsburg, N. Y."

"Religious Services in the finest tradition will be observed on the premises. . . All sports, Track and Saddle Club. . . Hotel Brickman, So. Fallsburg, N. Y."

Final note to the incredulous reader: There are FIVE full pages of such advertisements in the September 20 issue of the New York Post. Is any comment necessary?

Address Mr. Alpert at 41 E. 42nd St., New York City 17.

on September 23, 1672.

Death of Tabyomi. More popularly known as Mar, he was the eminent scholar who headed the Rabbinical Academy

SEPT. 25, in Sura, Mesopotamia.

467 His father, Rav Ashi, was the outstanding

Jewish scholar of his generation.

Ashi had restored the Academy at Sura and presided over its

destinies for more than fifty years. Tabyomi was not elected

head of the Sura Academy until 455, twenty eight years after his

father's death, when he was chosen under the extraordinary

circumstances narrated in Baba Bathra (12b). Tabyomi continued

his father's work of revising the Talmud. His authority in the

field of Halacha is evidenced by a rule, probably of Saboraic origin, in the "Seder Tanaim

V'Amoraim," to the effect that

everywhere, with two exceptions,

decisions are rendered according to Tabyomi's views (compare

Tosef. Sanh. 29b). No haggadic sayings of his have been pre-

served. Tabyomi is one of the few of the ancient teachers in Is-

rael, the exact date of whose death is known.

Granddaughter of Rabbi Krass

SPECIAL WASHINGTON, D. C.—A

daughter was born here to Mr. and Mrs. Arnold J. Loewenheim,

Mrs. Loenheim is the daughter of Rabbi Nathan Krass.

Takes Elizabeth, N. J., Pulpit

SPECIAL ELIZABETH, New Jersey—

Rabbi Gershon Chertoff has been named spiritual leader of the

conservative congregation here.



Hoosier Factories, Inc.

MANUFACTURERS OF TROUSERS

MICHIGAN CITY, INDIANA

Uptown and Downtown

By RABBI BENJAMIN SCHULTZ

Right Turn!

WHAT the Jews don't know WILL hurt them! At its core, Jewish communal life was shaken last week as seldom before; and the public, whose understanding is needed, must be made aware of all whys and wherefores; for it must build something strong in the ruins. I refer to Stalinist permeation of our organizations; past silence on the cancer within; internal warfare on the topic; and finally, the explosion—September 15-17. I'm sorry to hurt feelings. Here goes.



COULD BE a showman's holiday. Look, the earthquake is over. Will show your survivors and victims. Line forms at the right! A! this end, the solid American Jewish Committee—its banners flying! It's whole; it's won; it's outspoken anti-Communism vindicated. At the other end, Isaiah Minkoff in person, doughty warrior, anti-Red (ah, these right-wing laborites!) Doesn't speak necessarily for NCRAC, of which he's top-man. But I imagine he'll like the sailing now.

And, squarely in the middle, poor B'nai B'rith. See, sight-seer, both its ends against that middle! Its own Anti-Defamation League shooting dirty looks at Bama B.B. For the whole is engaged versus the part. In brief, B'nai B'rith is paralyzed by the Leftist Fifth Column, with A.D.L. kicking on the inside; and, this week, almost causing birth of something. Right to middle-of-that-middle is "Contact" H. Levy, fence-sitter, fallen off a fence. And center-of-that-middle-of-a-middle, is hard-working Chairman Pohly, of the Speakers' Bureau. It happened, you know, on account of a speaker.

FORGET the show. Truly, it is with a heavy heart I write this account. That you may know how to work and what to do, I am hearing here, letting the chips bounce up my neck. A suburban atom went berserk, and the rubble will be remolded into a policy.

"I am worried sick," said the grave George Hexter, of the Committee, "over the apparent inability of some Jews to realize where they're going." Rabbi Fineberg, expert on the staff, agreed with him. The topic was the rotten limb our fellow-travelers are on; in the rushing momentum of the world situation. "Oh, what can we do," I added my wail, "to get those noisy friends of ours to quit their hypnotic yelling, and get down to quiet, un-romantic thinking?"

The answer came at once. It was the fate of William Gailmor, eccentric radiator, to be the fuse to this bomb. Gailmor was "Margolis" once. It is not germane to this discussion to tell his personal ups and downs. But hundreds of Hadassah-ites dragged their tired husbands to taste of his wisdom. And lately, they swooned in droves, for he hates England. Not theirs to reason why. (I go for a man who burns at England, say our Jews.) Not for these Hebrews to consider him the ultra-controversial figure he is, and to ponder his repudiation. Not theirs to remember his removal from radio stations, re-instatements, and removals again. He has never been known, all these years, to criticize the Soviet line—on anything. And seldom did he admit our America to be right. Gailmor has the right to speak somewhere—many places, in fact. The question was: Should he be sponsored by a Jewish group, here today? The question was, does or does not B'nai B'rith sponsor Gailmor?

IT WAS sunny, Tuesday afternoon, Sept. 3. The young blonde receptionist smiled, and admitted me to Benjamin Epstein's office at the A.D.L. Ben is the director of the East. Shrewd, hail-fellow Ben glanced at me electric with worry. "Gailmor you say? The topic's giving me a pain." He gazed at stocky, emphatic Frank Trager. "We've got to stop this infiltration into Jewish life," Trager cried. "Of a foreign Power?" I parried. "That's it," they agreed. "Once and for all, the Gailmors must be shown their place," Epstein asserted. "I never know whether B'nai B'rith is sponsoring him, or whether it isn't." And, his chin set, he considered a minute, and picked up the phone. Gailmor was coming to Yonkers, my town. These had been my tidings to him. I had objected up at our lodge. But, to our innocents, to call anyone a Communist was "red-baiting." Yes, anyone.

He picked up that phone. B.B.'s Levy was on. "Yonkers folks are announcing Gailmor as our baby," Ben flamed. "Is he, or isn't he, once and for all?"

It was 4:00 p. m. The answer was disgusting to Ben. "I can't make head or tail of it," he declared. "He's harmful, that speaker. You wouldn't invite Father Coughlin, would you? You wouldn't have Gerald Smith, would you?" Well, the rift was on. As I left, I was promised help from the A.D.L. "Keep up the good fight. We're back of you."

SUNDAY, the 15th, Hades broke loose. The Yonkers scandal-sheet smeared the sordid Gailmor story—with personal details of record—over the town. The editorial and news article wanted to know what the Jews meant by it. And also, what the Catholics were going to do about these Jews. The following night, we had a Board meeting. Our men had been conferring with A.D.L. all day. And that august body had dropped everything else. The day meeting had comprised Gutstadt, Forster, Levy, Epstein, Sheinberg, Law Director Cowin, and others. They labored, and brought forth: In spite of "thunder" rolling, have Gailmor that Thursday anyway. To spite the scandal-sheet. Also, two brilliant ideas—have Rabbi Schultz debate Gailmor as an added attraction. And, "invite prominent Catholics." That night, I declined the bait, and many of us begged the thing be called off. Tempers flared. It wasn't called off. Solo bill scheduled.

Unknown to us, "prominent Catholics" had other fish to fry. The city staggered the next morning under the impact of open conflict between Catholics and Jews. The Knights of

AL SEGAL Speaks on DEAR ALMA

DEAR Mr. Segal:

A Gentile friend of mine has been speaking to me about her intention to become Jewish. She seems determined. As a friend of hers I have tried to dissuade her from her purpose.

"Alma," I tell her, "I don't mind at all having you as a Jewish friend but I should warn you. It's hard to be a Jew and a Jewish life isn't a very happy one, considering what Jews have to take."

"Even in this country there is a lot of prejudice against the Jews and why should you voluntarily take up Judaism? Why can't you just keep on being a good Christian?"

She replies that the rational Jewish religion is more acceptable to her mind. She has studied all the religions. She just doesn't understand why I, a Jewish woman, should try to argue her out of a step that is approved by her mind and conscience.

Moreover, since I advise her to try to keep on being a good Christian, she asks: What nobler thing can a good Christian do than voluntarily to share the lot of the Jews?"

What can you do with a girl like that? I should add that Alma is a normal girl. If it means anything, I should say that she is a very good tennis player. That, somehow, suggests a person without psychiatric difficulties.

Nor as some may like to surmise, is Alma a frustrated spinster. She is a most personable young woman about 26 and but for her cepted long ago one of the many opportunities she has had to be married.

I am writing to ask what additional arguments I can give her against becoming Jewish.

A. T. Cincinnati

MY DEAR A. T.:

Yes, I know the compassionate way of Jews to keep religious outsiders as Alma away from the afflictions that go with being Jewish. A kindly, generous people, we feel we must warn those who by conversion would go along with us to share our burdens.

Our rabbis meticulously admonish prospective converts on the tribulations of the Jews. They tell people like Alma that as Gentiles they have only their pains to carry but as Jews they will carry two loads: Their personal problems and the heavier problems of the group as well. The rabbis stand at the gates conscientiously to warn away all such newcomers.

But if Alma came to me I would make her welcome to Jewish life, not because her conversion would increase the Jewish population by one but because she looks like a courageous character.

(Certainly, no courageous character should be turned away from Israel in which there are pusillanimous people who at times are given to wondering why they were born Jewish.)

I would say to her, "Welcome, dear Alma, to the discipline of character and to the feeling of brotherhood that is for those who understand what being Jewish is all about."

"Sure, there's a lot of pain in being Jewish. You may feel it even in a night club in a mo-

ment when everybody is trying to have a good time. Of a sudden somebody may make a cutting remark about Jews.

"Or you may feel it when you go to look for a job and they ask you what your religion is and you reply that you are Jewish. The employment manager seems to grow cold, though a moment ago when he knew you only as Alma you seemed to be enjoying the favor of his managerial judgment. He says he will let you know but you never will hear from him again."

"Or, if you ever get rich and vain—though I guess you never can turn out to be a girl with the vice of vanity—you may think of belonging to the Minehaha Country Club. The directors of the Minehaha Country Club vote No, nothing doing here for Alma, she is Jewish. But that's the least of all the afflictions—since it hurts only one's vanity. (And, any way, even some Jewish clubs don't take all Jews either.)"

"BUT YOU, dear Alma, will mind none of that. As one who understands why she is Jewish, you will be sure of your aristocracy. I mean the aristocracy of the Jews who are aware of spiritual and moral possessions. The aristocracy of people who know they go back all the way to Sinai where the Commandments were given!"

"Their riches are the Law and the Prophets by which they govern the conduct of their lives. Their genealogy contains saints, sages and martyrs: Moses who gave the law and David who sang to God in the valley of the shadow by the still waters; Isaiah whose speeches keep on being trumpets for justice; Malachi who preached brotherhood. (Have we not all one Father?)"

"You are joining a great company, dear Alma. It's a company in which a mindful Jew walks with lofty dignity and self-respect, and what if his head is beaten and bloodied? He says: In this good company I must watch my step; I must go where these old kinsmen of mine lead. I may not fall behind them on their way to the mountain top."

"This is the blessed discipline of character that goes with being a Jew who understands what is required of a Jew."

"I should tell you also about the social discipline of being Jewish. As a Jew you will never be allowed to go your own way apart from the Jewish people. You will constantly be hearing of brotherly duty, however far the brothers are away from you."

"The brother hungers and what's the difference that he resides in Manchuria, Shanghai or in Kielce, Poland. He is a brother, though you have never seen him, and he must be fed. He is one of the human kind who happens to be Jewish and, therefore, your special obligation."

"Or, lest you forget, enemies will always be pushing you back into an awareness of your brothers. You can depend on that. You, dear Alma, will say, 'Thank God for that. I am not allowed to forget my brothers in the world. As a Jew I seem to be a privileged person who is made a social being by the discipline of circumstance.'"

"That way I should speak to Alma and rejoice that one like her was coming among us."

(Copyright Seven Arts Features)

Address letters to Mr. Segal at The Cincinnati Post, Cincinnati, O.

Subscribers

Notice to New

So rapid has been the growth of The Post in the past few months that our supply of Tina Lohman's cook book, thought adequate for at least through October, has been exhausted. The new supply will not be ready for several weeks yet, but the book will be shipped to you promptly at that time.

BAR Mitzvah Manual

For School and Home Use
Either as Text or Reference
Book on Fundamentals of
Judaism

Send One Dollar Bill to

Tamid Publications

P. O. Box 4234

Takoma Park Station, D. C.

Oh, I didn't mention the American Jewish Congress at all! Well, it does good work in other fields. But—this issue? It hasn't heard it even exists. You ask the Congress about it, and lo, it nods, starts snoring and wraps itself tightly in its pink blanket, which feels heavy as an Iron Curtain when you try to pull.

Address Rabbi Schultz at 65 Hamilton Ave., Yonkers 5, N. Y.

NEW YORK

By M. Z. FRANK

I GATHERED that the gentleman was complimenting Dorothy Adelson on her good Spanish. I was not quite convinced; some people are so polite and Dorothy is such an attractive girl. Then I gathered she was explaining her proficiency in Spanish by the fact that she had spent six months in Mexico. That was easy to guess because I knew the facts. Then a gentleman from across the table, obviously answering a question, mentioned the word "Diario" which I knew meant a daily newspaper and then came a string of Latin-American countries, so I knew he represented a syndicate.

It was all at the Jade Room of the Waldorf-Astoria on Friday, at a luncheon in the honor of Senator Dr. Gustavo Gutierrez of Cuba, former Minister of Justice in that country, former President of the Cuban Chamber of Deputies, and one of the most influential public men in Latin America. At our table, on my left was Jean Jaffe, on my right was Dorothy Adelson and next to her sat Boris Smolar. The rest of the table was occupied by Latin-Americans, including an attractive and intelligent lady from Chile who insisted on answering Dorothy's Mexican-acquired Spanish with her London-acquired English. The lady from Chile was blonde and could just as well have been a Swede as a Latin-American. But there was another Latin-American lady at the table who looked and dressed like the type of a Spanish beauty we have been accustomed to seeing in pictures. She kept quiet, but she seemed to take everything in with her wide-awake smiling black eyes.

THE LADY from Chile and Dorothy soon discovered that they had many friends and acquaintances in common among the Latin-American diplomats in New York, and Dorothy could tell Mr. Ramirez of the UN exactly what corner of the window he occupied at Lake Success. Despite the conversation and the argument I got myself with Boris Smolar and despite the large amount of English at the table, I managed to pick up a good deal of Spanish at the table. And something else, too.

The father-in-law of the lady from Chile is a pillar of the Conservative party in his country. His son, the lady's husband, is so radical that (quote) "my father-in-law thinks we are Communists. But we are not Communists. I find that being a good Communist is as hard as being a good Catholic."

"Are you a good Catholic?" I asked.

"I am a Catholic," said the lady from Chile.

"That's the difference," I said, "you can have a choice of being a good Catholic or just a Catholic, but you can only be a good Communist."

"Or else you're shot" said the lady from Chile. "Are you a Communist?" she asked.

"No."

OURS was only one table. There were many others in the room, at which the conversation was not less brilliant. At the head table sat consuls-general from almost every country in Latin-America that I could think of. Mendel Fisher sat there too representing the J.N.F. And Dean Alfange was chairman. Senator Gutierrez, a man of extraordinary charm, intelligence and integrity became interested in Palestine some time ago. During a journey he undertook for his government to establish trade relations with the Middle East, he visited Palestine for about two weeks. I heard him at a press conference when he returned and I was amazed at his fine grasp and independent conclusions. That was last spring. Then he undertook a trip through the countries of Latin America to tell the leaders of public opinion there about Palestine and the Jews. This luncheon was tendered in his honor by the World Palestine Committee, an organization of Christian sympathizers with Zionism, formed last year in Washington. Dean Alfange, as the chairman of the American Palestine Committee, was in the chair. Dean Lesourd, Secretary of the World Palestine Committee, greeted Gutierrez, in the absence of Sir Ellsworth Flavelle of Toronto, who is world president of the Committee.

On behalf of the Jewish Agency for Palestine Dr. Gutierrez was greeted by Lionel Gelber, recently appointed political adviser. Lionel is a very important acquisition to the Agency, another proof of its growing maturity in the field of international diplomacy. He is a Rhodes scholar and a recognized authority on international law and especially on British and British-American politics. His few words of greeting at the luncheon were in the spirit and the manner of the diplomatic dignity which he is capable of contributing to the cause.

Behind this luncheon and behind the whole project is the brilliant and dynamic personality of Rachel Yarden whom I have often found, both in her analysis and in her activities, far head of the stodgy and complacent Zionist leadership.

IF OUR LEADERSHIP were not so stodgy and complacent, it might have realized that this was an occasion to grace and to be graced by the presence of some of the best-known figures in the Jewish world today. Here was a large gathering of Latin-American statesmen and intellectuals, representing twenty votes in the UN. Even if we already had a Jewish state in our vest-pocket, we would still need to cultivate the good-will of such representatives. They are favorably disposed to our cause, or they would not have come. They are moved by the justice of Jewish claims, by the tragedy of Jewish suffering and by the romance of Jewish achievements in Palestine.

They might be—they deserve to be—warmed up a bit by an address of Lipsky, or Silver, or Neumann, or Wise or Hayim Greenberg. They have heard or read about some of these people. They could easily be told about those they have heard about. Let me take three men that many Latin-Americans may not have heard about—Lipsky, Greenberg and Neumann. Each one of these three would have something specific to contribute. Let me take the one who could not possibly be there because he is out of the country—Hayim Greenberg. I can well imagine how the Latin-Americans would have been affected by his philosophic discourse, his very personality which reflects the interesting combination of Jewish civilization and the Russian pre-Revolutionary intelligentsia, by his appeal to universal concepts.

While the Jewish Agency and the Zionist Emergency Council differ on many issues today, the two of them have this fault in

B.B. President Finds Father After 40 Years

Special WASHINGTON, D. C.—J. S. Knopp, president of the B'nai B'rith lodge in Port Said, Egypt, is in this country with his family on a happy visit—to see his father, whom he last saw 40 years ago in Odessa, Russia. A tiny advertisement in The National Jewish Monthly brought them together.

Mr. Knopp's father left Odessa in 1906 to come to this country, where he settled in Mason City, Iowa. He had changed his name to Kaufman to escape service in the Czar's army when he fled. He left his seven-year-old son with the boy's grandfather, in Odessa, intending to bring him to America later.

But the grandfather took the child to Egypt. Later he died there, and the boy lost all contact with his father. He grew up in Egypt, became prominent in Port Said, where he represents the Socony Vacuum Oil Co. He became president of the B'nai B'rith lodge there, learned English, and regularly read the B'nai B'rith magazine, The National Jewish Monthly. But he could not locate his father even though he placed advertisements in several New York Jewish publications.

Then, in October, 1939, he inserted a notice in The National Jewish Monthly, and it was immediately seen by one of his half-sisters, living in Buffalo, N. Y. She put him in touch with his father. Mr. Knopp wanted to visit the U. S. at once, but could not do so because of the war.

As soon as the war had ended he began to plan the trip, and now he is here with his wife and daughter. He had a joyous reunion with his father in Mason City, Iowa, as well as with relatives elsewhere. He is returning to Egypt late next month.

Notice to New Subscribers

So rapid has been the growth of The Post in the past few months that our supply of Tina Lohman's cook books, thought adequate for at least through October, has been exhausted. The new supply will not be ready for several weeks yet, but the book will be shipped to you promptly at that time.

common that they appreciate only the immediate and the obvious. We still have a long way to go—and to grow.

SPEAKING OF the cultural aspect of Zionism. Recently there arrived in New York from South America Dr. Alexander Rosenfeld, director of the World Union for Hebrew (Brith Ivrit Olamith). I went to a dinner in his honor arranged by the Keren Hatarbuth (Hebrew Culture Fund) and then at the home of Dr. Moses Einhorn. The Keren Hatarbuth is intended to help Hebrew literati in Palestine; Dr. Einhorn has been for nineteen years the leader of an organization of Jewish physicians who publish a medical journal in Hebrew and English ("Harofe Haivri").

I understand Dr. Rosenfeld is also going to be received by the Histadruth Ivrit of America and perhaps also by Bitzaron. There are so many small cliques of Hebraists in America who are not satisfied with one another, and I, for one, am not satisfied with most of them. When all the Hebraist groups in America should get together, they would form a small enough group. As it is, every one of them is still smaller. Dr. Rosenfeld, who has a great deal of tact, will need all of it that he can muster, to keep on friendly terms with all the Hebraist groups in this country. On his travels in Iran, Iraq, Syria and Northern Africa, he had a simple job: carry the message of modern Hebrew revival to Jews who hungered for it.

However, since I have already promised my readers some discussions about the Hebrew language, I shall leave Dr. Rosenfeld's travels in the East for that occasion. All I can say for the present is that he is a Galician Jew with an exaggerated admiration for the Litvacks. He thinks it is the Litvacks who hold aloft the banner of Hebrew culture. He says South Africa has such a fine Jewish community because they are nearly all immigrants from Lithuania and White Russia. Being a Litvack myself, I feel it my duty to show my broad-mindedness by discounting such intemperate praise of my tribe in Israel.

Address Mr. Frank at 1652 Popham Ave., Bronx 58, N. Y.

Between You and Me

By BORIS SMOLAR



I AM not in the habit of making predictions. . . . But I have been receiving so many inquiries as to what I believe will be the outcome of the conference on Palestine, that I feel I owe interested readers an answer. . . . I personally do not think that even with the Jews participating in the conference a real Jewish State plan, as desired by the Jewish Agency, will emerge from the parley. . . . But I am also not entirely pessimistic as to the result of the conference. . . . All that can be predicted is that some kind of solution of the Palestine problem will be imposed on both Jews and Arabs against their will. . . . The Jews may be more satisfied with this solution than the Arabs, even though they will, no doubt, protest against it. . . . It is common knowledge among Zionist leaders that Foreign Secretary Bevin, the "bad boy" of the British Cabinet, but also its strongest man, is ambitious to have on record that he solved the Palestine problem one way or another. . . . And all indications point to the fact that he means to have it solved very soon. . . . American Zionist leaders are of the opinion that the Jewish Agency executive has yielded too much ground in the negotiations on joining the conference. . . . They believe therefore, that even with Jewish participation the London parley may result in "a little improved" federalization plan "and nothing more." . . . Of course, the U. S. government may also influence the situation, even though it is taking no direct part in the conference. . . . American official aid, however, will be sought by the Zionists only after Britain agrees to partition. . . . It will then be a question of getting the best possible partition terms, and in this respect the United States may play a useful role. . . .

PARLEY

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IF anybody needs really good wishes for the new Jewish year, it is the displaced Jew in Europe. . . . The number of the Jewish DP's in the camps is constantly growing and is expected to reach about 200,000 within another two months. . . . This means that even if 100,000 are admitted to Palestine, as requested by President Truman, there

will still be 100,000 left in the camps. . . . And from hints dropped in official quarters, as well as information available in Jewish circles doing relief work abroad, the indications are that—under the best of circumstances—it will take at least three years to clear the Jewish refugees from the camps. . . . This is a dismal perspective for those who suffered most under the Nazis. . . . The worst part of the picture is the fact that during the coming year the displaced persons will pass the UNRRA supervision to that of the International Relief Organization now planned by the United Nations. . . . Which means no improvements at all for those who will have to remain in the camps. . . . Already certain governments have indicated that while they contributed funds to finance the activities of UNRRA, they don't intend to do so for the International Relief Organization. . . . And the UN Economic Council, now meeting in New York, is having great difficulty in settling the question of how the budget of the International Relief Organization is to be met. . . . Even governments which did not bluntly announce that they would not contribute to the new organization are urging that the budget should be covered to a large extent from German reparations. . . . Therefore: While many of the displaced Jews seem to be condemned to spend three or more years in the DP camps, the prospect for improved conditions in the camps is rather a very gloomy one. . . . They are losing UNRRA, but what the future holds for them under the new organization is something which gives ground for pessimistic feelings rather than for optimistic hopes for the New Year. . . .

ROSH

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Hyman Senzel, 76 Dies

Special ROCHESTER, N. Y.—Hyman Senzel, 76, a retired furniture dealer and president of the Congregation Beth Hamedresh, died here after a long illness. Active in Jewish community affairs for many years, he was president of the congregation for the past 10 years.

CHICAGO

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"Dedicated To A Better Service To Our People"

Jews in Sports

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By HASKELL COHEN

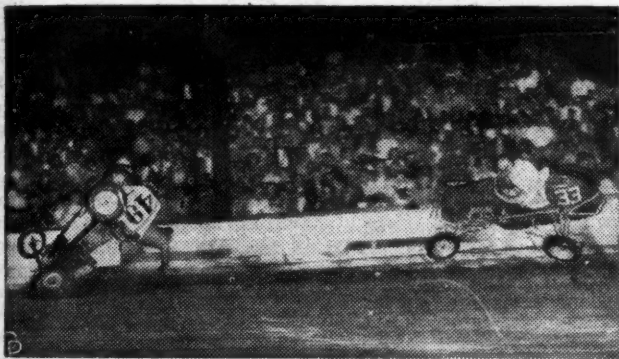
MICKEY Rottner, former Loyal basketball luminary, has received five or six attractive professional offers. It is extremely likely that Mickey will end up with one of the newly formed professional clubs at a salary approaching \$1,500 per month. Mickey went through college the hard way and many times was seen shoveling snow for pin money. Considerable credit must be given to basketball players from Loyola and DePaul in Chicago. As a rule these lads turn down basketball scholarships from big Ten schools in preference to scholarships from the two small Catholic institutions in the Windy City...

Art Morse, who is acting for the Chicago Stadium basketball interests in the newly-formed Arena Association League, called up long distance the other day to inform us that Moe Becker, ex-Duquesne court star, had accepted a contract to play for the Chi Stadium quintet. Originally this corner made the contact with Becker for the Windy City five...

Billy Rowe, Broadway columnist of the Pittsburgh Courier, tells us that he and Harry Markson, Mike Jacobs' publicist, are going to do a book on Joe Louis. Meanwhile Duell, Sloan, & Pearce is going ahead with plans for the publishing of Louis' autobiography which will appear early in the winter. Ches Washington and this corner are collaborating with the champion on his life story...

Nat Holman reached Mexico the other day and is busily engaged in giving hoop clinics and showing movies of important court battles. Nat isn't talking about his City College team but the word is privately circulating around that the Lavender five will be as tough as any of the Metropolitan schools, all of whom are rated tops in the East...

Don't be surprised if Jackie Goldsmith, great set shot at L.I.U., returns this winter as a substitute. Long Island has good material and Coach Clair Bee may sacrifice Goldy's set shooting for more team play, keeping Jackie in reserve for spot assignments.



Jewish Race Driver Almost Killed

Tossed from his little speedster during a midget auto race at Freeport, N. Y., Nat Levitsky (49) is shown in this on-the-spot photo taking a spill that almost cost him his life. Locking wheels with Carl Lindberg (33), both racers hit the crash wall. Levitsky's condition required an emergency operation. His car was completely wrecked.

THE COLUMN WITHOUT A NAME

In last week's issue of the "Review," we presented the "Baby Parade." We were forcibly struck by the lack of Biblical names. No Sarah, Rebecca, Miriam, Deborah, Benjamin, David, Amos or Ezra were to be found. However, among the names of the Christians who signed the Declaration of Independence, you will find Benjamin Franklin, Samuel Adams, Ezra Stiles, etc.

The tendency on our part to steer clear of Biblical names is an evidence of an inferiority complex. These classical names are too Jewish for us and instead we substitute inane, colorless, Aryan or Christian names. Lincoln's first name was Abraham, which,

Shorts

MILT GALATZER, veteran baseball player, has been given his release by the Milwaukee Brewers. He joined the Brews near mid-season and was signed as a coach, but also saw service as a reserve outfielder and pinch-hitter.

Leopold M. Goulston, former stockholder of the Boston Braves, recently announced the acceptance of the New York Public Library of his collection of baseball memorabilia. Goulston is a well known attorney.

Morris Siegel is a recent addition to the Washington Post department. Siegel came from the Richmond, Va., Times-Dispatch, where he had served as assistant sports editor.

An outfielder, Jack Tieman, has been signed by the St. Joseph club.

Outfielder Sol Israel has been recalled by the Twin Falls club after a successful season with Fond du Lac.

Murray Franklin, the former University of Illinois baseball player who played with Buffalo, has been named to the North American All-Star team which will face a group of Latin-Americans from Mexico City, Oct. 3-7. It's sort of a World Series affair. The property of the Detroit Tigers, Franklin joined the team after coming out of service and was then optioned to Buffalo before jumping to the Mexican League. Franklin is an infielder.

Dave Millman and Cy Kupper-smith are making determined bids for backfield posts with the New York University football team. Jack Weinheimer is starting his third year as NYU grid coach.

during the Civil War inspired the country to sing, "Father Abraham, we are coming."

Mothers and Fathers of tomorrow, do not rob your sons and daughters of names which may serve as an inspiration to them. The Midrash says that one of the reasons why the Jewish people were not assimilated by the overwhelming majority of the Egyptian people was that they did not exchange the names of their children from the divinely inspired Biblical ones for those of their neighbors.—The West Side Institutional Review.

Sermon of The Week

"You Can't Escape Religion."
Rabbi George B. Lieberman,
McKinley Avenue Temple, Canton, O.

The attention of the entire community is called to the ruling adopted several years ago and now reaffirmed by the School Board, regarding the Bar Mitzvah and Confirmation ceremony.

According to rules of our Temple, a boy will be eligible for Bar Mitzvah in the Temple, only if at the time of the ceremony he will have had a minimum of three years of Jewish education in our School or any other recognized institution. He must, therefore, at the very latest, be no more than ten years of age at enrollment.

Where a child receives his Hebrew education elsewhere, in a measure judged adequate by the School Board, he must be simultaneously, enrolled in the Sunday School, which meets on Sunday mornings and Tuesday afternoons, for the study of Jewish History, Customs and Ceremonies, Holiday celebrations and



Hank's New Bat Hits 41st Homer

Here's Hank Greenberg's new bat, the one with which he connected for 10 home runs in as many days. The legend behind the new bat is that he came in possession of it through a gift from Ted Williams, whom he beat for home run honors when he slammed out 3 homers Tuesday to bring his total for the 1946 season to 41. Hank trailed Ted in circuit drives until he got the new bat and went on a spree of his own. Hank hit 58 home runs in 1938.

Hasan Coached Eleven Wins Opener 24-6

Special CHICAGO—Ellot Hasan, former University of Illinois athlete, is still coaching at Hyde Park high school and has one of the largest football squads in history. His team opened with a 24-6 victory over Englewood. Herb Rosen, 180 pound tackle, is co-captain of the team. Seymour Stein, a 150 pound fullback; Dave Baer, center; Dave Blumenthal, a quarterback; Herb Goldsher, an end, are among the list of promising members of the team.

Bellis Pushing Hewson For Temple U. 11 Post

Special PHILADELPHIA—Len Bellis, an added starter when football drills for the Temple University squad started a month ago, may wind up as first-string right end when the Owls open their season against Southern Methodist.

Playing top football several years ago for a local high school, the redhead is now rated on equal terms with Long John Hewson, Temple's star end, although he doesn't have Hewson's advantage in height.

The Jewish lad is a freshman in the Temple Dental School.

Sherman's Pass Helps Eagles Win

Special PHILADELPHIA—Al Sherman's short pass to Dick Humbert helped the Philadelphia Eagles beat the Detroit Lions in a National Football League Exhibition game held at Bethlehem last week. The final score was 10-7. Sherman, the Jewish star from Brooklyn College, calls signals for the Eagles.

Schemer Recalled

Special RICHMOND, Va.—Mike Schemer, who was on option from the Giants, managed the Richmond team of the Piedmont League, during the latter part of the season. Schemer was recently recalled by the New Yorkers.

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SEPTEMBER 1946
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THE JUNIOR POST

• JUNIOR POST LEAGUE • OUR ADOPTED FAMILY
• PEN PALS • CONTESTS

Ruth Paller, Editor

HAPPY NEW YEAR

L'SHONAH Tovah, Boys and Girls.

Let me wish you all a Happy New Year! This is the time for looking back and looking forward. We look back over our deeds for the past year and remember the work we could have done better and the times, we might have been more kind to our parents and friends, or more generous in helping people. Then we look forward and determine that in the coming year, we will try harder than ever to be worthy of a happy new year.

Have you ever wondered about the special symbols that we use on the High Holy Days?

On your festival table at home, you may see lighted candles for a BRIGHT new year, a loaf of white bread or Challah, which is round for a good ROUND year, and a bowl of honey to dip apples in for a good SWEET year. And of course, everyone wears his new clothes in honor of the NEW year.

THE SHOFAR IS the distinguishing feature of the High Holy Days.

When Moses led the Hebrews out of Egypt, the sound of the Shofar was used to guide the people. Blasts on the ram's horn were the signal telling them which way to go and warning them of danger.

All through Biblical ages, the sound of the Shofar heralded momentous times. When a new King came to the throne, the Shofar was blown. In battles, the Shofar blast gave directions and courage as the bugle does for the American fighting men. The watchman up in the towers of each settlement blew tunes which meant "All is Well" and other tunes which warned, "Danger!"

This same Shofar in the Rosh Hashonah service still calls to

us. It still guides us and warns us. "Stop!" it says. "Look where you are going. Open your eyes to the important things of the spirit. Open your heart to your fellowman and to God."

THE MUSAF or Additional Service on Rosh Hashonah is divided into three main parts and these three are separated by the sounding of the Shofar.

The first section of the Musaf has verses about God who rules all creatures and it teaches us that we must work to bring about God's Kingdom on earth so that truth and justice will always guide our actions.

The Shofar is sounded and the second part of the Musaf reminds us that Rosh Hashonah is a Memorial Day when we recall how God has been with us in all our trials.

The Shofar calls again and the third section of the Musaf speaks of the Shofar and its meaning and comforts us with the promise that God is with us always.

To every American boy and girl, the call of the Shofar should mean: "Wake up! You are among the fortunate ones who are free! Be strong and brave in your Judaism! Be kind and generous to those at home and abroad who need your help! Be worthy of the proud name—JEW!"

To Join the League

The Junior Post League is your club. Every young person who reads the Junior Post may become a member. All you have to do is fill out the membership application coupon in this column and send it to Ruth Paller, 5610 Carrollton Ave., Indianapolis 5, Ind. When we receive your application we will send you a handsome certificate enrolling you in the League. But don't wait for your certificate before entering the contest and writing for Pen Pals. As soon as you have mailed your application, you are entitled to take part in all League activities.

Letter Box

Welcome to our new members:

Marcia Pally, 84 Morton Ave., Albany 2, N. Y. She writes: "I am sending my application for membership in the Junior Post League, and also entry in Rosh Hashonah contest. I am ten years old, studying piano, and am in the 5th grade. My birthday is May 6. Am blond with blue eyes, and enjoy athletic games. I would like to hear from girls my age. My mother is a subscriber to your paper, The Jewish Post. She is teaching me to type and I like it very much."

Your contest entry was received, Marcia. You type extremely well. Let's hope you receive many replies. Are you writing to boys and girls whose addresses you see in this column? That is the best way to make pen pals.

Judith Keller, 974 45th Street, Brooklyn 19, N. Y., age 13. We are happy to have you Judith. Write about yourself and your Jewish as well as general interests.

Phyllis Marks, 3736 Glynn Court, Detroit 6, Mich. She says:

"I've read the Junior Post for the last couple of months and I thought it would be nice to belong to the League so here is my application. My hobbies are writing letters to different people all over the United States and I recently wrote to Miriam Stein of South Africa. I would like some more pen pals who are 15 or older, either boys or girls, in any part of the world. My list of words taken from "Rosh Hashonah" are as follows."

Your list has been entered in the judging Phyllis. You put some hard work into it, didn't you? When you hear from Miriam, we would like to know what she says about life in South Africa.

Marlene Gold, 234 N. Pine Ave., Chicago, Ill., age 11, writes:

"Regarding the articles on religious observance in summer camps, I go to a summer camp and I heartily enjoyed the services which we have every Friday evening. The services are always very inspiring and all the campers were happy to take part in

APPLICATION
JUNIOR POST LEAGUE

Name _____
Address _____
City and State _____
Age _____ September 27, 1946

Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

them. I know when I told my parents of the services which we had at camp, they were very happy that the camp had such wonderful opportunities for me to learn more about my Jewish heritage and tradition.

"My hobby is collecting pictures and autographs of movie stars and famous people. I'd like to correspond with boys and girls age 11 and 12."

That was a most interesting letter, Marlene. We believe strongly that the more you know about Judaism and the more active part you take in Jewish life, the greater satisfaction and pleasure you get out of being Jewish. Your contest list has been received.

Mary Ann Levine, 18494 Stoepl, Detroit 21, Mich., age 12.

Glad to have your contest entry, Mary Ann. Let us hear more about you.

Robert Cohn, 1706 W. Philadelphia, Detroit, Mich., says:

"I would like kids 10 or 12 years to write to me. My hobby is my clarinet and catching bugs and snakes. I enclose my Rosh Hashonah list and hope I am the lucky one."

Do you keep the bugs and snakes alive or are they mounted, Robert? We hope you find many pen pals.

Myrna Kaplan, 3120 Park Ave., Indianapolis, Ind., writes:

Enclosed find my Jewish Post League application and contest list. Please add my name to your list of Pen Pals. My hobbies are music and dancing and collecting autographed pictures of movie stars. I would like to write to girls 13 to 15 years old as I am 13."

George Weinberger, 3444 W. Polk St., Chicago, Ill., age 14, says:

"My favorite sports are swimming, baseball, football, and boxing. I somewhat collect coins, paint photographs, and like to draw. I also like bicycle riding."

Your days are filled with interests, aren't they, George.

More Pen Pals

In addition to the girls and boys who are seeking pen pals in the letters above, here are some from other countries.

John S. Cohen, 14 the Crescent, Dollis Hill, London, N.W. 4, England, would like to write to an American boy aged 9 or 10. John is interested in history and stamp collecting.

Daniel R. Harrison, 44 Victoria St., S.C. Road, Dublin, Ireland, is looking for correspondents over 14. His interest is music chiefly.

David Morris, 6 Abarbanel St., Jerusalem, Palestine, wants to write to Americans over 15 who are interested in schools and Hebrew. He would like English letters and also Hebrew letters from those of our members who can write Hebrew.

Daphne Goodman, 4 Grosvenor Terrace, Grosvenor Road, Leeds 6, England, wants American Pen Pals between ages 11 and 13. Her chief interests are music, dancing, and moving pictures.

Contest

The Rosh Hashonah Contest is ended. Many excellent entries were received, showing hard work and real interest. The winner will be announced next week, so watch this space.

To all of you—A Happy New Year.

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Marion, Indiana

Part five of the story of
DAVID

FROM THE FIRST BOOK OF SAMUEL IN THE KING JAMES AND THE J.P.S.A. VERSIONS, CHAPTER 19 AND FOLLOWING CHAPTERS. (CALLED THE BOOK OF KINGS IN THE DOWRY VERSION.)
By MULFORD AND CAMERON © 1943 BY M.C. GAINES

AND THERE WAS WAR AGAIN—AND DAVID WENT OUT AND FOUGHT WITH THE PHILISTINES, AND DEFEATED THEM WITH GREAT SLAUGHTER—AND THEY FLED FROM HIM...

BUT KING SAUL WAS STILL JEALOUS OF DAVID'S GREAT VICTORIES...
THREE TIMES HAVE I THROWN MY SPEAR AT DAVID—EACH TIME HE'S ESCAPED—BUT NEXT TIME!

DAVID GOES HOME TO HIS WIFE MICHAL, FEARING WHAT KING SAUL MAY DO NEXT...
HE THREW A SPEAR AT ME AGAIN, MICHAL!
I'LL HELP YOU TO ESCAPE BEFORE MORNING.

AT SAUL'S PALACE...
SEND MESSENGERS AND SPIES TO SURROUND DAVID'S HOUSE!—IF HE TRIES TO ESCAPE, KILL HIM!

WE'LL HAVE TO WATCH ALL NIGHT SO DAVID WON'T ESCAPE US!

IN DAVID'S HOUSE...
I'LL LET YOU DOWN FROM THIS WINDOW—THEN RUN AWAY QUICKLY—THEY ARE NOT WATCHING THIS SIDE OF THE HOUSE!
PUT A PILLOW IN MY BED—THEY'LL THINK I'M STILL THERE.

IN THE MORNING KING SAUL'S MESSENGERS CAME TO SEIZE DAVID...
IN THE NAME OF THE KING WE SEEK DAVID!
HE'S SICK—YOU CANNOT DISTURB HIM!

A SECOND TIME KING SAUL SENT THE MESSENGERS TO TAKE DAVID...
KING SAUL COMMANDS WE REMOVE THE BED WITH DAVID TO HIM!
COME THEN!

ONLY A PILLOW IN THE BED!—DAVID HAS ESCAPED US!
SAUL WILL BE VERY ANGRY!

KING SAUL RAGES IN HIS PALACE...
BRING MICHAL, MY DAUGHTER, IMMEDIATELY!
YES, SIRE!

WHY HAVE YOU DECEIVED ME AND HELPED MY ENEMY ESCAPE?
I COULD NOT HELP IT—HE THREATENED ME!

MEANWHILE DAVID HAS FLED TO RAMAH WHERE LIVES SAMUEL THE PROPHET...
COME IN AND TELL ME WHAT BRINGS YOU, DAVID?
I NEED HELP, SAMUEL!

I WILL TAKE YOU TO NAIOTH WITH ME—YOU WILL BE SAFE THERE FOR AWHILE!

Friday, MA REA

Dear I FOR d far, th books have a read o me wi interes

Detroit

Her young a favo books New Y Other books issues. Am Fair Shit The V

Junior Announ Special NEW Y Paul She the enga ter, Naon Seligman, Seligman jamin Seli Chertoff is Junior Ha logical Ser

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Jewish Tele PRAGUE Rabbi Jud who is cre ated the "C tury, which Germans now been n spot in fro It was Prague ar

Mrs. No S

AL All ingred soup in ho Genuine E centrate Nugget" water—c

MR NOO

JOIN T TAKE-HC SAYING PLAN BUYING SAYING BOND EVERY DAY

MANY JEWISH BOOKS CAN BUILD REAL INTEREST IN JEWISH LIFE

Dear Mrs. Paller:

FOR THE New Year, I would like to introduce my children to Jewish books. So far, their only acquaintance is with the textbooks they have from Sunday School, and they have an idea that for entertainment, they must read only non-Jewish fiction. Can you provide me with a list of books that you know will be interesting to a girl of 8 and a boy of 11?

ALBERTA FINE
(Mrs. R. H. Fine)

Detroit

Here is a list which is vouched for by my young friends of your children's age. Each is a favorite with children. You can secure the books from Behrman House, 1261 Broadway, New York 1, N. Y. or through the Jewish Post. Other publishers put out equally successful books and will give you their names in future issues.

Americans All by Oscar Leonard—\$2.50.
Fairy Tales from Grandfather's Big Book by Edith L. Calisch—\$1.50.
Shimmele, by Rufus Lears—\$1.25.
The Adventures of K'Ton Ton by Sadie Weilerstein—\$1.65.

What the Moon Brought by Sadie Weilerstein—\$1.50.

The Strange Adventures of Danny Noor by Shelomo Ben Israel—\$2.00.

If you start young folks off with these books, you will have no more trouble convincing them that there is grand entertainment in Jewish books.

Holiday Greetings

With the holidays, this column for parents is entering its second year of existence. Your letters and kind comments have made it a year of great satisfaction for me, and I hope in the new year, the column will grow in usefulness to you. Please keep the letters coming. Your questions and problems are shared by many other parents. The suggestions you write aid all of us.

From my husband, Ben, who is never too busy to help when the ideas grow scarce, from myself and from Judith, Joan, and Alan, who take an active, if not always constructive part in the preparation of each column—SINCERE WISHES TO ALL OF YOU FOR A HAPPY NEW YEAR.

Junior Hadassah Head Announces Engagement

NEW YORK—Dr. and Mrs. Paul Shertoff have announced the engagement of their daughter, Naomi, to Monroe Daniel Seligman, son of Mrs. Frieda B. Seligman and the late Mr. Benjamin Seligman of this city. Miss Shertoff is national president of Junior Hadassah. Dr. Shertoff is logical Seminary.

The couple plan to be married on October 20 at the Shearith Israel Synagogue here and after the wedding will reside in Chicago.

Statue of 'Golem' Rabbi Goes Back Up in Prague

Jewish Telegraphic Agency PRAGUE—The statue of High Rabbi Judah Ben Bezalel Loew, who is credited with having created the "Golem" in the 16th century, which was removed by the Germans during the war, has now been replaced in its familiar spot in front of the city hall here.

It was revealed today that a Prague architect, ordered by the

Germans to remove the statue, hid it in his own storehouse. After the liberation, he turned it back to Prague authorities for restoration to its original site.

A.J. Congress Plans Protest March Oct. 25

PHILADELPHIA — An emergency conference of the American Jewish Congress held here recently decided to conduct a mass demonstration and march on Oct. 25 to protest British actions in Palestine. Eighty Jewish organizations attended the meeting and pledged full support of the plans. The marchers will wear black armbands in memory of the six million Jews killed in Europe and Independence Hall will be the scene of the rally following the parade.

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AT YOUR DEALER'S

Cyprus Ferry Vessel Fired Mysteriously

Jewish Telegraphic Agency CAIRO—A fire of undetermined origin broke out this week aboard the Empire Rival, Cyprus deportation ship, which is being repaired at Alexandria after being severely damaged by Jewish saboteurs as she lay in Haifa harbor. The Alexandria report said little damage was caused and police are investigating the incident. Egyptian political police this week arrested a number of young Jews charged with having entered Egypt from Palestine without visas.

NOTICE TO HEIRS, CREDITORS, ETC.
In the Probate Court of Marion County, October Term, 1946.
In the Matter of the Estate of Anna B. Scherer, deceased.
Estate Docket 134, page 48469.
Notice is hereby given that Merle Blocher as administratrix of the above named estate has presented and filed her account and vouchers in final settlement of said estate, and that the same will come up for the examination and action of said Probate Court, on the 5th day of October, 1946, at which time all heirs, creditors or legatees of said estate are required to appear in said Court and show cause, if any there be, why said account and vouchers should not be approved. And the heirs of said estate are also required to appear and make proof of their heirship.
HAROLD R. DANN, Attorney
A. JACK TILSON, Clerk

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What Foods These Morsels Be

LEAH W. LEONARD

ONE of the things to remember when planning the Holiday meal for the Eve of Yom Kippur is to make sure that you serve nothing to bring on a thirst—nothing over spiced or salty. Leave the nippy, highly seasoned dishes for the breaking of the fast at the end of Yom Kippur Day. All of which brings up a few suggestions I think you will find helpful. Here are two menus and a couple of recipes. Make such variations as necessary to suit your family requirements (*Indicates the recipe follows.)

Yom Kippur Eve Menu

Gefilte Fish (not heavily seasoned)*
Chicken Soup with Noodles
Breast of Roast Chicken or Turkey*
Stewed Celery, Swiss Chard or Green Beans*
Tomato and Lettuce Salad, Lemon Dressing
Honey Dew Melon
Tea and Cookies (optional)

Yom Kippur Night Menu

Appetizer: Herring Salad, Herring Fillets or Gefilte Fish
Chicken Soup, Noodles
Roast Chicken or Turkey with Dressing
Dill Pickles, Pickled Beets, Olives, Celery
Waldorf Salad*
Compote of Pears and Quince
Kishka Bread
Tea

Gefilte Fish

4 lbs. Pike, Carp, Buffalo or combination of any two
2 large onions
1 large carrot
2 stalks celery

4 tblsps minced parsley
2 eggs and 2 tblsps cold water
2 slices white bread, soaked and squeezed dry (optional)
Salt and pepper to taste (omit pepper this time)

After removing scales and viscera from whole fish, remove head and cut into sections. Remove eyes and gill from head. With a small sharp knife carefully remove meat from bones and skin without breaking either. Put through fine knife or food chopper or chop in a wooden bowl till the pulp is very fine and compact. Add eggs, salt, one grated onion, minced parsley and the bread filler. Continue to chop until ingredients are combined, or mix thoroughly with fork or spoon. Place head, diced carrot and celery and sliced onion in bottom of a large pot, add cold water to cover. Return the chopped fish combination to the skin and bone sections, dipping the hands in cold water before and after, then smoothing the skin and sides of filled sections before placing in the pot. Add cold water to cover and cook slowly for 2½ to 3 hours, or until the liquid has been reduced by half and is heavy and flavorful. Let the fish portions cool in the pot before removing carefully to a platter. Strain the liquid over fish or into a separate bowl, decorate with carrot pieces and chill. If you have an oval fish pot, remove the meaty sections from the whole fish and return or fill the chopped fish between bones and skin, smoothing and shaping to retain shape. Cook in the same manner and cut into portions after chilling thoroughly. Or, form balls of the chopped fish combination and lay them on a bed of skin, bones, cut head and vegetables. Any one of these ways of making Gefilte Fish is Jewish Tradition, depending on family custom.

Special Dressing for Chicken or Turkey

Cook equal portions of pared, diced white and sweet potatoes in slightly salted water till tender. Drain and mash thoroughly, add 1 egg and 1 medium onion that has been finely diced and browned in fat to each 2 cups of potato mixture, let cool before stuffing.

Stewed Celery, Swiss Chard or Green Beans

Clean vegetable and cut into inch pieces. Use the leaves of Celery or Chard as well as stalks. Green beans can be cut diagonally if desired. For each 2 cups of cut vegetable, add 1 onion and 1 large peeled tomato. Brown 1 tbsp chicken fat or other shortening with equal amount of flour in bottom of sauce pan, add first diced onion then saute till lightly browned and then add the vegetable and cut tomato. Cover tightly and cook over very low heat. No additional liquid will be necessary beside the water that clings to the washed vegetable plus the juice of tomato, if you keep lid on 15 to 20 minutes or until the vegetable can be pierced with a tooth pick or fork. Add salt to taste. Addition of lemon juice and brown sugar lends a special flavor, but is optional. Most people prefer vegetables cooked plain.

Waldorf Salad

1 cup finely diced unpeeled apple
1 cup finely cut celery hearts or tender stalks
½ cup seeded raisins
½ cup coarsely chopped walnuts
Salad dressing to combine

Mix all ingredients lightly with two forks in a deep bowl and let stand in refrigerator 15 minutes. Serve in lettuce cups. Either Cooked Salad Dressing or French Dressing may be used in any desired amount. Or make a dressing of equal parts lemon juice and honey.

To reach Mrs. Leonard, please write to Harmon-on-Hudson, N. Y.

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CALENDAR

Rosh Hashonoh...Thurs., Sept. 26
Yom Kippur...Sat., Oct. 5
1st Day of Succos...Thurs. Oct. 10
Sh'mini Atzeress...Thurs., Oct. 17
Simchas Torah...Fri., Oct. 18
Chanukah...Tues., Dec. 17
Purim...Thurs., March 6
Passover...Sat., April 5
Shevuoth...Sun., May 25
Tisha B'Ab...Sun., July 27
Rosh Hashonah...Mon., Sept. 14
(All holidays begin on the preced-
ing evening at sundown.)

Friday, September 27, 1946

The Editor's Chair.

Who will succeed Dr. Morgen-
stern as president of Hebrew
Union College is already the sub-
ject of much discussion among
rabbis. The inside track is held
by Dr. Nelson Glueck, the fa-
mous archeologist, but I under-
stand that there is a considerable
backing for Dr. Jacob Marcus,
who like Dr. Glueck is also on
the H.U.C. faculty. I understand
that Rabbi Solomon B. Freehof
would be offered the post if he
would accept. My own opinion is,
just on a hunch, that none of the
three mentioned above will get
the honor.

The B'nai B'rith has already
launched six or seven veterans
lodges in St. Louis, Philadelphia
and other cities. The formation
of these lodges is advocated by
national headquarters, which has
already embarked on a member-
ship drive aimed at 250,000 in
the men's division. The figure on
April 1 was 180,000. The quarter
million goal will be reached, it is
hoped, by next April, at which
time the Supreme Grand Lodge
will hold its triennial.

Just to give Nahum Goldmann
the benefit of the doubt I am
herewith reprinting part of a
confidential letter which is self-
explanatory. It may be as the
letter says, but it seems to me
a rather remarkable coincidence
that Judge Proskauer after a
chance meeting with Goldmann
would go together with him to
see government officials to re-
port that he was in favor of a
Jewish State.

"I lunched yesterday with
two people who seem to be in
the know of Zionist diplomacy.
They told me that Mr. Gold-
mann did not invite Proskauer
to the State Department. What
happened, according to them,
was that Mr. Goldmann was
seeking an interview with Sec-
retary Patterson; that he met
Proskauer in Washington, told
him of his difficulty in obtain-
ing one, whereupon Proskauer
told him to come along with
him—that he was enroute to
Patterson's office with whom
he had an appointment and that
he would share his time with
him. This is the story from a
source I believe to be authori-
tative. I am giving it to you so
that you may check on the de-
tails.

"They also felt that in your
editorial denouncing Mr. Gold-
mann, you repeated an unfor-
tunate rumor that Goldmann
threatened that the Jewish
Agency could not promise that
Attlee or Bevin would not be
assassinated, etc. The whole

story of assassination I believe
originated with the British—
that no sane Jew would ever
think of it."

Whenever I am in doubt about
Zionist policies I always look for
leads in M. Z. Frank's column,
"New York." It seems to me
that Frank reflects administra-
tion policies of the Z.O.A. and if I
want to know which way the
wind is blowing at headquarters
of the Zionist Organization of
America, I see what Frank has
to say.

MZ is in my estimation the
cleverest writer in the Anglo-
Jewish press. He can picture a
character in one sentence, and
he can portray a situation more
clearly in a phrase than many
writers can effect in a whole
page.

One of the most readable col-
umns in The Post, a column which
not only has not missed a week
since it started some years ago,
but which maintains issue after
issue its high standard of interest
and profundity, is "I think as I
please" by Carl Alpert.

I had hoped that Carl, whose
past experience includes manag-
ing editorship of The Jewish Ad-
vocate of Boston and of The New
Palestine, would join the editorial
staff of The Post, but he decided
to return to the staff of the Zion-
ist Organization of America.

The New Palestine will see its
last issue in its present form
probably with the number about
to be distributed. Carl's plans,
which have received approval of
the Z.O.A., call for a large new
magazine, which will be sold by
subscription and not as at pres-
ent be given free with member-
ship in the Z.O.A.

I don't know what the name
of the new publication will be
but I can guarantee that
it will be a good publication. It
will be 64 pages or thereabouts,
and will be published monthly or
every other month. Carl hopes
to reach a circulation of 15,000
and believes that when that fig-
ure is reached the publication
will wield a real influence in
shaping opinion in the American
Jewish community.

Carl has with him the best
wishes of not only the staff of
The Post, but also of its readers,
whom I urge to look for the new
publication and to begin reading
it from the first issue.

Rabbi Berl Shapiro, Oldest in Phila., Dies

PHILADELPHIA—Rabbi Berl
Shapiro, oldest rabbi in Phila-
delphia, died last Friday in his
home. He was 84 and had been
in ill health for several years.

Dr. Shapiro served here 40
years and in Baltimore 20 years
before that. He was rabbi of
Congregation Kneses Adas Israel,
and one of the United Orthodox
Synagogues of Uptown Philadel-
phia.

He is survived by his wife; a
son, Rabbi Aaron Shapiro, Sa-
vannah, Ga., and three daugh-
ters, Mrs. Jeremiah Cohen, wife
of the rabbi of Beth Judah in
this city, Mrs. Dora Bard, Boston,
and Miss Florence Shapiro,
teacher of Hebrew in New York
City. Rabbi Shapiro also leaves
17 grandchildren and seven
great-grandchildren.

The Schochtim members of the
Allied Meat Cutters' Union of
Philadelphia will receive an in-
crease of two cents for each
chicken killed in a new price
agreement signed last week.

Too Much Commercialization

ONE of the real objections to the way in
which our synagogues are conducted is
the obvious commercialization. The rich man
sits on the board, he holds the offices, he is
praised publicly by the rabbi.

This cannot but alienate the man of mode-
rate means who may be more religious and
more intelligent. Of course it makes the young
people bitter.

Sooner or later as the values in The Jewish
Community change, this condition will be
ameliorated. The selling of the honor of be-
ing called to the pulpit at Torah reading, a
most glaring evil, is gradually disappearing.

Just to show how far down this commercial-
ization has reached in our synagogues, I am
reprinting the following from the bulletin of
a large Eastern Temple:

Naming The Child In Synagog

It is an old Jewish custom that the first
visit of a mother after the birth of her child,
should be to the Synagog, there to have the
child blessed and named.

If you wish to observe this beautiful
custom, please fill out the appended blank,
and mail promptly to the office of _____

I shall visit the Synagog on Sabbath
morning (state date) _____
and I wish my child blessed under the name
of _____

I gladly offer to the Synagog a donation
of \$ _____

My Name is _____
Address _____

The Why Of The Competition In South America

THE opening guns in the drive to organize
South America for the American Jewish
Congress, the American Jewish Committee,
the Zionist Organization of America, the Na-
tional Jewish Welfare Board or others have
already been fired, and for some reason the
B'nai B'rith seems either to be playing possum
or not devoting much attention to this fertile
region for expansion.

Just why the South American Jewish com-
munities should suddenly assume so much im-
portance may be difficult for some to under-
stand but a Jewish Telegraphic Agency report
from South America contains the answer. One
organization, which evidently is already feud-
ing with the Joint Distribution Committee and
the Zionist Organization held a convention in
Buenos Aires last week.

This organization reported that in the first
eight months of 1946 it had collected approxi-
mately \$475,000 for relief abroad. This sum

may not seem imposing, but when the entire
Jewish community of England sets out on its
European drive with a goal of only \$1,000,000,
it readily can be seen that the Jews of Argen-
tine, especially since rank in these days is
computed by an economic scale, are worth de-
veloping as a place both for financial support
and for development of new chapters by our
national Jewish organizations.

Of course the competition among our na-
tional Jewish organizations is not necessarily
bad, and could even be to the advantage of all
concerned, but anyone familiar with the tactics
in competition employed by these same organ-
izations in the United States must admit that
if the situation is not bad now it soon will be,
and that the local Jews of South America will
soon be complaining in the same way as are
the Jews of local communities throughout the
United States.

Jewish Store Owners Don't Respect Own Religion

WHEN Rabbi Isaac Mayer Wise came to
Albany, N. Y., his first pulpit in Amer-
ica, he was taken aback by the lack of re-
spect of the Jewish merchants there who,
although they were all Orthodox, kept their
stores open on the High Holidays. Rabbi
Wise, who was a real battler, went to town
on the store-owners, and thereafter the stores
remained closed on these sacred days.

In a few communities, but only a few, are
rabbis' voices being raised to demand, not urge,
that Jewish store owners have enough respect
for their religion to close their stores on Rosh
Hashonah and Yom Kippur.

Two such declarations have come to the
attention of The Post. The first is an editorial
by Rabbi Herschel Levin (Reform) declaring
that the reasons offered by Jewish store own-
ers are excuses and rationalizations, and the
second is a request from the Rabbinical Asso-
ciation of Greater Miami, Fla.

Rabbi Levin's editorial, which appeared in
The Jewish Weekly News, of Springfield, Mass.,
follows:

There was a time when all Jewish store-
keepers and professional men closed their
businesses and offices on the High Holy Days.
Giving their help a vacation, they adjourned
to the synagogue for a day or two of concen-
tration on the meaning of life, and prayers for
the improvement of their world.

One sign of the materialist degeneration
of our times is the commercialization of reli-

gious holidays. Christmas and Easter have
become most valuable to business men. While
our High Holy Days do not lend themselves so
well to such treatment, their spiritual value
has been undermined tremendously by the fact
that so many Jews do business as usual on
them.

The boss may start the Holy Day by com-
ing to services. But if his store or office is
open and his employees are at work, he cer-
tainly will think about what is going on there.
He won't concentrate very much on his pray-
ers. And in many cases he won't resist the
temptation to drop in at the store or office,
just to see how things are getting along with-
out him.

We know many men who present appar-
ently plausible excuses for keeping their places
open on the Holy Days.

All of these excuses are rationalizations.

For, the gentile public, notified far enough
ahead of time, will make other plans. Chris-
tians respect people who respect their own
religion. Knowing that Jews are willing to
sacrifice commercial gains for spiritual values
certainly will not lower, but will most likely
enhance, Jewish esteem among our neighbors.

Our parents and grandparents never figured
the value of a dollar against the value of a
prayer. There is no reason why we should,
either, particularly since, like other Americans,
most of us are better off, materially, than they.

Current Comm

Kosher Restaurants as Important as Ex-
panded Facilities, New Building Program Says
The Synagogue Scroll of the Keneseth Israel-
Beth Sholom Congregation (Kansas City)—
It is an ancient and worthy Jewish tradition
that every community shall provide the insti-
tutions essential for Jewish living. Indeed
Jews, under normal circumstances, may not live
in a city which does not provide such institu-
tions.

Under current living conditions increasingly
larger numbers of people must needs depend
upon restaurants for their meals. Yet there is
not a single Kosher restaurant in this com-
munity which maintains eight or nine ortho-
dox and one conservative congregation.

That this condition is true in almost every
American city does not excuse the negligence
of our local orthodox and conservative rabbi-
nate in this important regard. Surely a way
can be found for providing a centrally located,

attractive Kosher restaurant for a community
as large as ours.

We need no examples and guidance in this
matter although Detroit has pointed the way
how this can be done. When a Kosher restau-
rant in that city was transformed into a Kosher
style cafe, the Orthodox Jewry of that city
raised the sum of \$25,000 for a corporation
known as the Detroit Kosher Restaurant.
Those who made the investment may lose their
money in part or even in whole. They will not,
however, charge it to poor business judgement
but count it as a contribution to Jewish com-
munal welfare.

Here is a project that is essential for the
permanence of Kashruth. It is a task that will
surely muster the popular support of a large
portion of our people. Certainly this is an im-
portant as air conditioning, expanded facilities
and new building programs.

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

RABBI GOLDBURG REPEATS STAND IN CASE OF CONSCIENTIOUS OBJECTORS

Editor, The Jewish Post,

I would not, under any circumstances, enter into a controversy with a colleague or colleagues with regard to the solicitation for funds for Conscientious Objectors. Dr. Freehof, in his letter to The Post, has explained the interest of the Central Conference of American Rabbis in this appeal.

The Conference, not a Pacifist organization, unwisely permitted itself to accept a responsibility for a handful of so-called "Jewish" Conshies. Obviously the Conference could not finance the young men who served their country during the war "without wages, without uniforms and without ribbons." Nor could any other Jewish organization be prevailed upon to come to the financial support of these objectors. As Dr. Freehof relates, in his letter, "all sorts of proposals were made and referrals from one body to another."

Evidently, while the war was on and even after it was over, no one of the solicited agencies or organizations was willing to assume the thirty thousand dollar responsibility. Finally, the Conference decided to do the job in the name of the Conference under the heading "Joint Rabbinical Committee on Conscientious Objectors."

In other words, the Conference had to fall back upon its own resources in terms of leadership for a campaign to raise the money from the American Jewish public.

This brings up an interesting question and one which should be considered very carefully. Who commissioned the Conference to shoulder this responsibility for certain young men who refused military service? The hundreds of rabbis in uniform as Chaplains resent the implication that the Jewish community has a responsibility in this matter.

Nor will men and women who served their country faithfully during the war years take kindly to the idea that the American Jewish Community should pay the bill for those who evaded such service by reason of conscientious objection. Surely, the whole business is "an unpleasant and an uncomfortable subject," but that is no reason why we should be dragooned into soliciting members and paying the bill presented to us over the signature of a few colleagues.

I want to repeat the suggestion I made originally. If there is an unpaid debt in this connection, let the Conshies pay it. They

lived comfortably in the camps, they ate the food provided for them and wore the clothes allocated to them during their "tour of duty" for the government.

Why should we make objects of charity and commiseration of these men of high principle and sterling character who refused to yield their true convictions during the war days? Let the pacifist rabbis seek out each and every one of their co-religionists who served "without wages, without uniforms and without ribbons."

Let these rabbis instruct and convince the young gentlemen of their duties and obligations. Let them beware lest they pauperize these Conshies who escaped all the risks and the dangers of war. They are safe and sound, now. If there are thirty, the indebtedness amounts to about a thousand dollars a person. Surely, in five or in ten years, the gentleman can repay the cost of their upkeep.

This way, they can keep their pride and their dignity. At least they will be able to tell their offspring (when the subject comes up for discussion) "We paid our way."

I make this proposal in all seriousness to my colleagues and to the American Jewish community now engaged in a tremendous campaign for funds for the legitimate victims of oppression and persecution.

If the pacifist rabbis and other colleagues wish to raise a loan fund to handle this obligation which the Conference incurred in ill-considered haste for the sake of the thirty, I shall be glad to make a personal contribution. But—it must be a loan fund and it must be repaid by the Conshies, members of their families and their friends and intimates who are so solicitous for their welfare.

We must not subsidize these fellows. Think of the example we would set and the precedent we would create if we paid their bills.

The Conshies did not pay their debt to society and to this country in terms of military service. Their sacrifices were as nothing compared to those of fighting men who sweated it out on the battlefields and at the battle stations. Now, make them pay in terms of money. Let them repay, as best they can, the debt they owe to society and to the nation.

That is all.
NORMAN M. GOLDBURG
Rabbi
Brockton, Mass.

Would Start Campaign To Reeducate Rabbis

Editor, The Jewish Post,

Traditionally our rabbis and teachers were concerned more about the welfare of the people than their egos. Rashi even refused to accept a salary as rabbi or teacher and "existed" on a few acres of land, and down to the Chofetz Chaim we have had many rabbis of his kind. Under such leadership Judaism could grow and produce chassidim, Mithnagdim, Masskilim, etc.

I'm sure that the above mentioned rabbis didn't have the worries of Rabbi Felix Mendelsohn, "How to attract the worshippers." It looks as if Dr. Finkelstein was right in his prediction, but there is still time to act. I would start a campaign from the top to reeducate the rabbis and educators, before the apostles of Professor Nauman destroy all the Jewish spirit (nellich) introducing to the synagogue (chukas hagoyim) collecting money on shabbos, etc.

SIGMUND EWEN

3044 Central Ave.,
Indianapolis, Ind.

One Editorial Stupid. Quotes From Another

Editor, The Jewish Post,

The editorial comment on Jewish education in your issue of Sept. 13 is, aside from its stupidity, little short of treason to the cause of Jewish education. Because it takes an average 16-year-old to understand trigonometry would you refuse to teach simple arithmetic to 6-year-olds?

The fact that formal Jewish education generally ends in the Bar Mitzvah or Confirmation is due to the indifference of the parents and the Jewish Community.

The solution lies in making Jewish education a community responsibility just as it is with secular education. Perhaps this could be brought about if the Rabbi were to revert to his original role as educator as suggested in your editorial of Aug. 2.

Yours truly,

SOL C. LEOPOLD

901 80 Street
Brooklyn, N. Y.

highly intelligent and fine singer, but also a musician of imagination and excellent technical equipment," while Harry Copper-Smith informs us that she is "a serious musician, possessing a fine voice and eager to serve her people through the interpretation of Jewish Song," and others echo such sentiments when they refer to her musical series.

We in Des Moines are looking forward to her programs here on November 17 and 18. May we invite the attention of nearby communities who may be interested to know that she too may be interested? . . .

Sincerely yours,

RABBI MARTIN M. WEITZ
Temple B'nai Jeshurun
Des Moines, Iowa

SABBATH AS SCHOOL HOLIDAY UNFAIR TO NON-JEWS, N.Y.U. DEAN RULES

NEW YORK—The Jewish Sabbath as a school holiday was denied by Dean William B. Baer of New York University's College of Arts and Pure Science.

Referring to a complaint that the College was discriminating against Jewish students by scheduling classes through Saturday noon, Dean Baer declared that were the college to make exceptions for students on religious grounds it would be discriminating against other students who must work on Saturdays to pay college expenses.

RABBI SCHULTZ'S ATTACK ON RUSSIA NOT APPROVED, CHALLENGES HIS ETHICS

Editor, The Jewish Post,

Perhaps some one will call me a Communist or a fellow traveler; I may even be called a Stalinist or a worshiper of Lenin. God knows what people, preferably people like some of our rabbis, may call a person who shows great emotional strain when it concerns the tragedy and misery of his people wherever they are. . . .

I am referring now to the article, "Red Light," written by Rabbi Benjamin Schultz in The Post of Sept. 6, in which he is so vehemently, with hatred not even befitting a religious leader and ethical teacher, attacking Soviet Russia. Not that I wish to come to the defense of that country, but I am rather concerned with the fate of our scattered people all over the world, even including those living in the Americas.

Those superficial facts with which Rabbi Schultz is trying to augment his diatribe, even if any were true, are of such little significance that one wonders why a man like the rabbi shall have to look for such small pickings in order to obtain his nefarious goal of helping those hidden elements who seek to defile a people, who not so long ago was hailed by one of its arch enemies as the savior of civilization; a historical fact which happened yet in our lifetime.

In his great anxiety to prove about the prevailing anti-Semitism in Russia, the Rabbi tells us about an incident that occurred between Ehrenberg and a Red Russian writer. It is perhaps true that the Russian Jewish Ehrenberg, who was born and raised in the very heart of Czarist Russia where a Jew could hardly breathe, did fight it out in the defense of the honor of his people, but it is also painfully true that the American Jewish Congress had to accomplish the gigantic task of taking a census of the Jewish War Veterans, here in America, in order to combat the vicious contentions of the American fascists. It is perhaps also true that some Ukrainians and Belo-Russian hooligans betrayed their Jewish neighbors in those parts into the hands of the Nazi murderers during the war.

But the rabbi forgot to mention that those Ukrainian traitors are part and parcel of certain Ukrainian fascist groups here in America which are the

remnants of those inglorious Petlurian bandits who in 1919, in the name of democracy, massacred over three hundred thousand Jewish men, women and children, whom they also labeled as communists, and therefore were piously approved by the American and English democracies who are even now sheltering and supporting such arch anti-Semites as Anders and his henchmen. . . .

"One hundred and fifty thousand Polish Jews who returned this year from Russia are grateful they were saved from Nazi crematories," states Rabbi Schultz, "but their lives there were a living death." Why? . . . Because they had to work at hard labor as so many millions of native Russians had to do. Of course, the life of those men and women, who in the pre-war Poland were peddlers, storekeepers, middlemen and "batlunim" became a chain of misery when they were put to bear the hardships of the native population in one of the most cruel and devastating wars that land had to go through.

But their lives were saved. They were saved by the Russians in face of the greatest danger, at the most crucial moment of their national existence! They were saved at a time when the Russian armies were in mortal danger of annihilation by a ruthless and murderous enemy! The rabbi may not know that to evacuate hundreds of thousands of men, women and children and some of their belongings means of transportation is of prime importance, and those means could have been easily used by many of those Russian troops who were later trapped and cruelly murdered by the Nazis, but those thousands of Jews were saved, and for this, dear Rabbi, we have to be more than grateful.

Instead of singing "Ma Yofos" to our enemies, showing them that we are also on their fascist band wagon, defiling and cursing those bad Russians, a people who were just yesterday praised for their gallantry and great bravery, the least we can do, if we wish to save our own hide (perhaps), is to keep silent and try to observe the ethics taught us by our sages throughout the ages: "Thou shalt not spit into the well from which you were drinking."

M. RABINOWITZ

707 W. Berks St.,
Philadelphia 22, Pa.

Tells Where Council Pamphlet Came From

Editor, The Jewish Post,

It has been brought to my attention that there has been a certain amount of discussion in regard to pamphlets put out separately by the American Council for Judaism and by the Committee of Unity for Palestine. The discussion has concerned plagiarism and it seems to me that you should note the enclosed

copy of our own pamphlet, "Now . . . What Do You Want?" You will see that perhaps both the parties to the dispute borrowed their idea. This pamphlet was first published by the American Veterans Committee in November 1945.

We thought you might be interested.

Very truly yours,
MICHAEL J. de SHERBININ
Editor, The AVC Bulletin
New York

TELLS COMMUNITIES IN MID-WEST OF AVAILABILITY OF JEWISH ARTIST

Editor, The Jewish Post

In behalf of increasing exposures to Jewish music made available through the artistic, dramatic and dynamic programs of Miss Ruth Kobart and because we feel fortunate in having her for a forum program in the city of Des Moines and for other programs in the area, might we share the good news of the time she will be here so that other communities which may be interested in solid and expressive Jewish musical programs may utilize her appearance in the area for their own local engagements?

If rabbis and center directors in cities like Chicago, east of us and Des Moines and Denver west of us, Minneapolis-St. Paul north of us, Kansas City south of us, know of the availability of this artist-singer for mid-November,

they may be interested in her programs, inasmuch as it will mean less costs in fares to any of them and a moderate honorarium for each of them because of her presence in the area.

We are interested in cooperating with this program series for several reasons: (1) Miss Kobart is the talented daughter of a family in our congregation; (2) All of us as Rabbis are most interested in helping Jewish talent find adequate audiences for their continued interest in our musical legacy; (3) Community look for such young talent, especially when it may be available in their immediate vicinity without undue expenses for themselves. . . .

Lazare Saminsky of Temple Emanu-El in New York writes that "Miss Kobart is not only a

A Key To Judaism!

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MRS. OTT SPEAKS HER PIECE ABOUT RABBI MENDELSON AND ATTENDANCE

The Jewish Post,

Re Rabbi Mendelsohn's article, "Public Worship in the American Synagogue."

Had the 'Official Shomrim' of Judaism been a bit more diligent in their labors during the last century or so, and had they, at the same time, been a bit more alert at their various 'Shmirath' they would have then easily detected the first seed of determination when it settled upon the fertile soil of synagogue attendance and would have torn it out by the root ere its stifling vines of ignorance had time to spread across the synagogue entrance, shutting it tight, so to speak. But they were neither diligent or alert, and so Judaism, without which Jews are not Jews at all, was permitted to disintegrate into as many bits and fragments as have the first Tablets which Moses cast down from the mount unto the rocks below. However, Moses was Moses and the total population of Jews at that time were gathered about him, in the palm of his hand as it were, and so he was able to rectify his own destruction. But what are the modern Shomrim, who since the emancipation from the 'hated' ghetto have been more consistently dazzled by the pot of lentils than by the birthright, going to do about rebuilding Jewish life, and how?

Realists, who discount everything unless of such concrete substance as will bear weighing and measuring, will no doubt accuse me of being a visionary. And perhaps I am. Moses was a visionary and what he envisioned has become the theoretical standard of moral conscience wherever men claim for themselves human civilization. If he can bear the stigma, who am I to fear being stigmatized?

And so I maintain this, that Jewishness, Jewry and Judaism is a mosaic so intergrated that the least mutilation of any fraction thereof, not only distorts but nullifies the whole. It seems to me then, that the answer to Rabbi Mendelsohn's dilemma lies buried right in the core of his own lament. When a rabbi, sworn to maintain the traditions of his faith, can so much as suggest that a handsome contribution to the synagogue offertory will somehow win absolution for the sabbath violator, and when he can so much as suggest that for an example we turn to 'our Christian' neighbors who have not only discarded the Sabbath honored by their lord, but have reduced their assumed day of rest to the lowest common denominator of negativism, our Christian neighbors who have plagued us so unmercifully and who even at this day make our existence a hellish inferno, then I cannot help but to point out 'az do ligt der hundt bagroben'.

For, and this bears strictly upon the traditions Rabbi Mendelsohn is supposed to uphold, if money may be carried, why

not utilized? And if utilized, why not earned? And if earned, why not a long chain of acts which in the end bereaves the Sabbath of all its meaning, all its glory and all its grandeur. So much for one very good reason why Jews have become disinterested and why the dearth in synagogue attendance.

Another one is the lack of uniformity in Synagogue services. Once, when Jews were Jews, and they remembered why they were Jews, going to the synagogue was part of their life's routine, as natural as eating or sleeping. Then, Rabbis did not have to cite Christian examples to attract Jews to worship. And the synagogue services were everywhere alike, a Sabbath service was a Sabbath service everywhere. A Yom Tov service was a Yom Tov service, etc. In the very acceptance of the faith rested the beauty and the meaning of prayer. Among modern Jewish communities, however, it is only in the Orthodox Synagogue that one can still be certain of a uniform service. But among the Neo-Judaic tribes of Conservatism, one is never sure of what he will run into, and he never knows whether he ought to take with him a prayer book or the latest novel, whether he will hear the Rabbi expound a discourse on Jewish life and Jewish interests, or he will have a 'good neighbor Christian' tell them what their missionaries accomplished by their last efforts.

What our Jewish life needs today is a little less science and a little more faith, the faith in fact, that enabled our forefathers to sustain, at such incalculable cost, our ancient blood and flame enriched inheritance which we so wantonly seek to squander on the empty promises of shifting sands. Discipline is sorely lacking, alas, not only among the people who have taken to interpret the meaning of Jewishness in consonance with each one's individual convenience, but among the Shomrim themselves not too few of whom, would gladly forego the Haggadah for the Knaidlach.

What I would suggest to Rabbi Mendelsohn, and others as beleaguered as he, is that they dust off the ancient ramparts their fathers stood by and to polish up the Crown in their keeping. Let them restore the symbols of the dignity that is inherent in their faith . . . Jewish style . . . so that Jews can readily differentiate a house of worship from a cabaret. And when Jews begin to compare what they have gained to what they have lost since their emergence from the ghetto compulsions, they will come to realize that their destiny rests not upon the emancipation of the so-called ghetto, but from the galut.

LILLIAN REZNICK OTT
Chicago, Ill.



RABBI LEYVELD Tenders Resignation to Silver

NEW YORK—Resignation of Rabbi Arthur J. Lelyveld as Executive Director of the Committee on Unity for Palestine, was expected to be announced sometime this week by Rabbi Abba Hillel Silver, president of the Zionist Organization of America. The resignation is expected to take effect Oct. 31, with the completion of two years' service by Rabbi Lelyveld.

While making no announcement of his future plans, the letter of resignation indicates that Rabbi Lelyveld intends to return to the active rabbinate. It is known that many prominent pulpits have been offered to him. His last pulpit was Temple Israel in Omaha, Neb.

BELIEVES STAR OF DAVID CORRECT FOR GRAVE OF MAJ. GEN. ROSE

Editor, The Jewish Post,

I believe that I have some suggestions that may clear up the mystery of the case of the "conversion" to Protestantism of the late General Rose.

I noticed in your editorial of Sept. 13, 1946, that Protestant Chaplain Linder examined General Rose's dog tag and found the letter "P" for Protestant, and therefore gave him a Protestant burial service. Then Chaplain Linder couldn't explain why the cross was removed from the General's grave and the Star of David substituted therefor.

While serving in different headquarters units while in the army I came across two cases where men who I knew as Jews had the letter "P" on their dog tag. I checked this seeming discrepancy and found out that these two Jews for reasons of their own had given "no preference" when asked what their religion was for the record. The army, it seems makes it their policy to give a religious burial (Protestant, since Protestantism is the dominant religion of the U.S.A.) whether the dead man likes it or not.

My guess is that General Rose, who is an old army man, let his

religion slide under the environment of army life—and gave the answer "No preference" when asked what his religion was. I see, I feel that he always was a Jew even in death—no conversion to Protestantism. The Star of David is the correct symbol for General Rose.

I suggest that you contact the Adjutant General's Department in Washington, D. C., U. S. Army and check this point.

I think that the hospital in Denver won't have to relinquish General Rose's name.

Very truly yours,

JOE COHEN

567 S. 57th St.
Philadelphia, Pa.

Editor's Note: Major General Rose listed himself as Protestant on the War Department's records. He did not write "no preference."

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